\$27.00

UNOFSELCHALOCOPY 92118103

And Release of Mortgage

Loan No. 8-03-0-000075-1

FIRST FEDERAL SAVINGS OF HEGEWISCH

a corporation existing under the laws of The United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONYEY, RELEASE and QUIT CLAIM unto

Pedro S. Terriquez and Grace Terriquez, his wife all the of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 86 , and recorded in the Recorder's Office of day of 3rd County, in the State of Illinois Cook of records; on page , and a certain Assignment 2916-1 207 , as document No. 3508993 day of ,19 86 , and recorded in the Recorder's of Rents dated the March Cook Illinois Office of County, in the State of book 2916-1 207 3508994 of records, on page , as document No. to the premises therein described, as follows, to-wit: Lot twenty one (21) in James Frake's addition to South Chicago being a subdivision of lot four (4) in the Circuit Court Partition of the East Half (4) of the East Half (1) of the north east quarter (1) of the northwest quarter (1) of Section 17 Township 37 North Range 15 East of the Third Principal Meridian.... DEPT-01 RECORDING 26-17-115-009 T#5555 TRAN 1159 02/25/92 13:40:00 10727 Ave G Chicago IL \$7013 \$ *-92-118103 COOK COUNTY RECORDER , County of Cook, and together with a', the appurtenances and privileges thereunto belonging or situated in the City Chicago State of Illinois apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal of the hereto affixed, and has caused its name to be VICE' President, and attested by 15 signed to these presents by its 16 A.D., 19 day of ATTEST: FIRST FEDERAL SAVINGS OF HEGEWISCH

Doris Ginalski

Illinois

the undersigne a, A Notary Public

COUNTY OF

STATE OF

Cook

in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT

Lynn Backofen

personally known to me to be the

VICE President of

FIRST FEDERAL SAVINGS OF HEGEWISCH personally known to me to be the a Corporation, and Doris Ginalski Secretary, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY: din

13220 Baltimore Ave

Chicago IL 60633

First Fed. Savings of Hegewisch

BOX 215

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Form 1 - 500 - (2-85)

OFFICIAL MASS. DEDISAL PERADORTO NOTARY PUBLIC TARE COLLEMNOIS

UNOFFICIAL COPY

Service of the servic

RETURN THE DEFINATION TO:
FIRST FALLED AND SF MISEWISEN
13220 BALTIMORE AVENUE
CHICAGO, ILLINOIS 60633

Stopperin of Coot County Clerk's Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| 1, Randy De Graff, being first duly swo: (Name and Tirle) | rr |
|--------------------------------------------------------------------------------------------------------|----------|
| | |
| upon oath, states: | |
| 1. That notification was given to P. Terriquez, at | - |
| 10927 Am 6, Chys who are the owners of record | |
| on Certificate No. 14554/2 , that a release of | ìf |
| document number 3508993 94 was presented for | |
| filing on $\frac{2 \cdot 25 - 92}{\text{(Date)}}$. | |
| | |
| 2. That presentation to the Registrar for filing of a Release | |
| of Lien or Mortgage would cause the property to be withdrawn | |
| from the Torrens system and recorded with the Recorder of | |
| Deeds of Cook County. | |
| I, Randy D. Graff, declare under penalties of perjur | y |
| that I have examined this form and that all screements included | |
| in this affidavit to the best of my knowledge and belief are true | ₽, |
| correct, and complete. | |
| P O G | |
| Affiant Draff | - |
| | |
| Subscribed and sworn to before me by the said funds D 674/1 | Ź |
| this 7 5 day of 1 | 7 |
| 19 gr. "OFFICIAL SEAL" | CZ CZ |
| S Liary DeGroff & & | 1 |
| Notary Public, State of Illinois My Commission Expires 12/14/95 Municipal Commission Expires 12/14/95 | Č |

FORM 3001

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Stopens or County Clerk's Office