MANOFFICIAL COPY BRIAN HELLGETH 2045 S. ARLINGTON HEIGHTS RD.-STE.103 60005 ARLINGTON HEIGHTS, ILLINOIS 92118254 AND WHEN RECORDED MAIL TO BRIAN FINANCIAL SERVICES, INC. 92118254 2045 S. ARLINGTON HEIGHTS RD.-STE.103 ARLINGTON HEIGHTS **ILLINOIS** 60005 SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMER CAN MORTGAGE CORPORATION 4604 DUNDAS PRIVE, GREENSBORO, NORTH CAROLINA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1992 executed by FRANCES STEPHEN ARITO AND DARLENE M. ARITO, HUSBAND AND WIFE

FRANCIS

to BRIAN FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. STE, 103 ARLINGTON HEIGHTS, ILLINOIS 60005 as Document Nd ,page(s)

and recorded in Book/Volume No. COOK.

County Records, State of ILLINOIS

described hereinafter as follows: LOT 9 IN WILLOW RIDGE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1987 AS DOCUMENT 87333886, IN COOK COUNTY, ILLINOIS.

92118254

DEPT-01 RECORDING \$23.50 T#6666 TRAN 9834 02/25/92 14:35:00 #5918 # H #-92-118254 COUK COUNTY RECORDER

<u>27-27-223-013</u>

Commonly known as: 9107 WESTWOOD DRIVE, ORLAND HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

**REBRUARY 14, 1992** (Date of Execution) \_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. LO SASSO

known to me to be the PRESIDENT

ROBERT L. WHISLER'

known to me to be SECRETARY/TREASURER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**Notary Public** 

My Commission Expires

BY: ROBERT L. WHISLER ITS: SECRETARY/TREASURER

BY: RONALD J. LO SASSO

ITS: PRESIDENT

WITNESS:

"OFFICIAL SEAL BRIAN M. HELLGETH Notary Public, State of Illinoi My Commisson Expires 8-2-96

BRIAN FINANCIAM SERVICES, INC.

ITHIS AREA FOR OFFICIAL NOTABIAL SEAL)

## **UNOFFICIAL COPY**

 $(x,y) \in \mathcal{C}^{\infty}_{0}(\mathbb{R}^{3}_{p} \times \mathbb{R}^{3}_{p} \times \mathbb{R}^{3}_{p}$ 

Property of Coop County Clark's Office

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