

UNOFFICIAL COPY 320656
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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office, 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3272

RELEASE OF MORTGAGE

Loan No. 233250-7

921.19088

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **VYTAS P. AMBUTAS AND KAREN M. DORFF, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 87214052 to the premises therein described to-wit:

SEE ATTACHED/EXHIBIT "A"

DEPT-01 RECORDING \$23.00
T96666 TRAN 9813 02/25/92 16:09:00
05773 & H *-92-119088
COOK COUNTY RECORDER

Property Address: 1160 SOUTH PLYMOUTH COURT, CHICAGO, ILLINOIS 60605
Permanent Index Number: 17-16-425-003-1051



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of JANUARY 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Shaveron*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

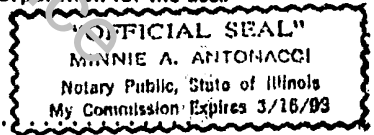
921.19088

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Minnie A. Antonacci
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
V. KLINE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
MS. KAREN KORFF
1160 S. PLYMOUTH CT. EAST
CHICAGO, IL 60605

[Handwritten initials]

Box 158

UNOFFICIAL COPY

Parcel I:

Unit No. 1160 S. Plymouth Ct., Clark II East

in the Townhomes of Dearborn Park Condominium, as delineated on a survey of the following described real estate:

Part of Block 7 in Dearborn Park Unit Number 1, being a Resubdivision of Sundry Lots and vacated streets and alleys in the adjoining Blocks 127 to 134 both inclusive, in School Section Addition to Chicago, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 86042028, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel II:

The exclusive right to use the limited common element known as indoor parking space number 16 as defined and set forth in the aforementioned Declaration of Condominium.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements of the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

92119188

Cook County Clerk's Office