

# UNOFFICIAL COPY

## AGREEMENT FOR ADDITIONAL ADVANCES

92119197

WHEREAS, the undersigned executed and delivered to the .....  
CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of ..... Cook ..... County, Illinois, as Document No. .... 26523878, dated the ..... 3rd ..... day of ..... March ..... 19...83..., for an original sum of FORTY SEVEN THOUSAND AND NO/100 ..... Dollars (\$.....47,000.00....) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of ..... THIRTY EIGHT THOUSAND AND NO/100 ..... Dollars (\$.....38,000.00....) to be charged to said loan account known as Loan No. .... 1-29173-02 ..... upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at this date is THIRTY EIGHT THOUSAND EIGHT HUNDRED ELEVEN AND 49/100 ..... Dollars (\$.....38,811.49....) and that the total unpaid balance, including this additional advance, will be FIFTY ONE THOUSAND EIGHT HUNDRED ELEVEN AND 49/100 ..... Dollars (\$.....51,811.49....) and that monthly payments shall be continued as provided in said note, payable ..... SEVEN HUNDRED EIGHTEEN AND 27/100 ..... Dollars (\$.....7,181.27.....) per month. Future interest upon said entire indebtedness shall be as follows: .....

Ten per centum per annum (10%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this ..... 18th ..... day of ..... January ..... 19... 92 .....

CRAGIN FEDERAL BANK FOR SAVINGS  
by [Signature] Daniel J. Hans (SEAL)  
attest [Signature] Elizabeth J. Hans (SEAL)

DEPT-01 RECORDING 923.00  
T#1111 TRAN 1217 02/25/92 16:00:00  
#3224 + A \* -92 - 119197  
COOK COUNTY RECORDER

STATE OF ILLINOIS }  
County of Cook } ss.

I, John A. Ratajczyk, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY. That DANIEL J. HANS AND ELIZABETH J. HANS, HUSBAND AND WIFE

personally known to me to be the same persons whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 30th

"OFFICIAL SEAL"  
JOHN A. RATAJCZYK  
Notary Public, State of Illinois  
My Commission Expires

day of January, A. D. 19 92

[Signature]  
Notary Public.  
2300

# OVER FOR ACKNOWLEDGMENT

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COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366

BOX 403

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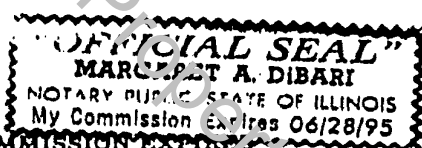
STATE OF Illinois  
COUNTY OF Cook } ss.

I, the undersigned, Margaret A. Dibari, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M J F Peter

personally known to me to be the Vice President of CRAGIN FEDERAL BANK FOR SAVINGS  
a corporation, and John A. Katarjczyk personally known to me to be the Assistant  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered  
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 14th day of February, A.D. 1992



Margaret A. Dibari  
Notary Public  
92119137

MY COMMISSION EXPIRES \_\_\_\_\_  
THIS INSTRUMENT WAS PREPARED BY Richard J. Jalins  
OF Crain Federal Bank for Savings ASSOCIATION, \_\_\_\_\_  
5133 W. Fullerton Avenue, Chicago, ILLINOIS 60639

LOT 6265 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN  
SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, COOK  
COUNTY, ILLINOIS, AS FILED FOR RECORDED APRIL 7, 1970 AS  
DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK  
COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT  
NUMBER 21396480, IN COOK COUNTY, ILLINOIS.

Commonly known as 1110 Lincoln, Streamwood, Illinois 60103  
Permanent Index #06-25-310-005

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92119137  
Clerk's Office

Please Return To  
John R.