

UNOFFICIAL COPY

ILLINOIS
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 932878-2 jkt

92120478

DEPT-01 RECORDINGS \$27.50
TREASURY TRIM 3374 02/28/92 10:16:00
#932878-2 92-120478
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

David A. Harding and Karen C. Harding heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 03/16/86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 86445912 to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 4, BLOCK 313, THE OAKS UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT 19801129 IN COOK COUNTY, ILLINOIS.

PIN #06-26-313-004-0000

Property Address: 3134 Lynnwood Court, Streamwood IL 60104

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 31 day of January, 1992.

METMOR FINANCIAL, INC.

ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers)
STATE OF KANSAS)
COUNTY OF JOHNSON)

BY: Steven L. Haenchen
Steven L. Haenchen Vice President

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 31 day of January, 1992.

JANICE K. TELLER
Notary Public, State of Kansas
My Commission Expires 9-19-1993

Janice K. Teller
Janice K. Teller Notary Public
My Commission Expires: 09/19/93

23.00

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1-10-2019 10:00 AM

Property of Cook County Clerk's Office

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