

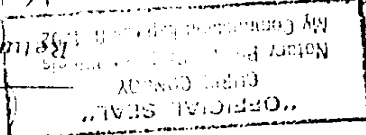
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NEW/17

PETER ALEX... FILE NO. PA - 10565

Bloomington IL 61103  
21 Fairfield Way, Suite 101  
Attorneys and Counselors at Law  
James H. Grenko and Associates

ROCKFORD, IL 61101  
ONE COURT PLACE-401A  
PETER ALEXANDER  
My Commission Expires 11/19/92



Given under my hand and Notarial Seal this 18TH day of DECEMBER, 1991.

Secretary of Housing and Urban Development, for the uses and purposes therein set forth. OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK RAMP, signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR Part 200, Subpart D, appeared before me this day in person and acknowledged that she of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, the person who executed the foregoing instrument bearing date of 12/18/91, by virtue DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and certify that Lorraine B. Cooper, who is personally well known to me to be the duly appointed, I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

*Lorraine B. Cooper*  
Lorraine B. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

92120792  
DEPT-01 OF COURTESY  
1#2223 1848 8845 02/26/93 11:48:00  
\$25.50  
COOK COUNTY RECORDER  
\$28.38 + \$2.00 = \$30.38

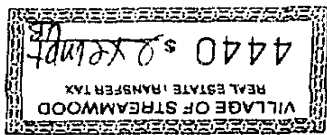
Sealed and delivered in the presence of:

Part. 200, Subpart D. under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development IN WITNESS WHEREOF he undersigned on this 18TH day of DECEMBER, 1991

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 1721 MCKOOL  
Streamwood, ILLINOIS 60107  
Permanent Tax No.: 06-25-316-077



LOT 640 IN WOODLAND HEIGHTS EAST UNIT 13, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13, A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92120792

hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JAMES L. SLATER Married

HUD CASE NO: 131-525 877-000  
THIS INSTRUMENT WITNESSESTHAT JAMES RAMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph 3 and under Cook County Ordinance 95104, Paragraph B.

Date

Signed

9-1-478

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

1992120792

## EXEMPT AND ABI TRANSFER DECLARATION STATEMENT

REQUIRED UNDER PUBLIC ACT 87-543

COOK COUNTY ONLY

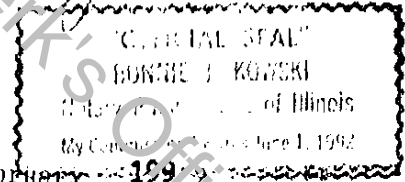
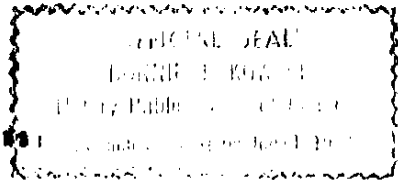
The SELLER or his agent hereby certifies that, to the best of his/her knowledge, and the BUYER or his agent hereby certifies that, to the best of his/her knowledge, that the name of the buyer shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

*[Signature]*  
\_\_\_\_\_  
SELLER OR AGENT

*[Signature]*  
\_\_\_\_\_  
BUYER OR AGENT

*Attorney in Fact*

State of Illinois )  
County of Cook )



Subscribed and sworn to before me this 13th day of February, 1992

My Commission Expires:

*[Signature]*  
\_\_\_\_\_  
Notary Public

92120792

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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