FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE MORTGAGE OR DEED OF

92120139

Above Space For Recorder's Use Only

	VALL MEN BY THESE PRESENTS, RECORDING 52 . 7\$555 FRAN 1328 02/26/92 09:41:
IAT COMMUNITY BANK	OF GREATER PEORIA \$7299 \$ ₩-92-120139 COOK COUNTY RECORDER
MAIN AT WASHING	PON, EAST PEORIA, IL
	and State ofILLINOIS for and in consideration of one dollar, and for
her good and valuable commerati	ions, the receipt whereof is hereby acknowledged, do hereby remise,
elease, convey and quit-claim unto	SAMUEL T. PRICE AND GLORTA A. PRICE (NAME AND ADDRESS) N, CHICAGO, IL 60628
	gns, all are right, title, interest, claim, or demand whatsoever THEY
•	a certainMORTGAGE, bearing date the _ 30TH day of _ SEPTEMBER
	s Office of COOK County, in the State of ILLINOIS, in Book
fpage	as Document Number . 26849311 , to the premises therein described,
tuated in the County of COOK State of ILLINO'S as follows, to wit: LOT 19 IN BLOCK 18 IN BARTLETTS UNIVERSITY HIGHLANDS IN THE WIST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL IERIDIAN, IN COOK COUNTY, ILLINOIS. Digether with all the appurtenances and privileges thereunto belonging or appearaining.	
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Permanent Real Estate Index Number	er(s): 25-09-217-039
Permanent Real Estate Index Number	er(s): 25-09-217-039 54 SO. PRINCETON, CHICAGO, SL 60628
Permanent Real Estate Index Number	er(s): 25-09-217-039 54 SO. PRINCETON, CHICAGO, 61 60628 32120139
Permanent Real Estate Index Number Address(es) of premises: 975 WITNESS MY hand and seal	this 7TH day of EBRUARY 19 22 PAUL ROSSETTER, VICE-PRESIDENT (SEAL)
Permanent Real Estate Index Number Address(es) of premises: 975	this 7TH day of FEBRUARY 92 this 7TH day of FEBRUARY 92 PAUL ROSSETTER, VICE-PIESIDENT This Instrument Filed For Record By RIURET As An Account ac dation
Permanent Real Estate Index Number Address(es) of premises: 975 WITNESS MY hand and seal	this 7TH day of EBRUARY 9 2 this 7TH Alay of EBRUARY 9 2 PAUL ROSSETTER, VICE-PRESIDENT This Instrument Filed For Record SS. By RUKET S As An Account addition Only. It Has Not Been Examined As To fts
Permanent Real Estate Index Number Address(es) of premises: 975 WITNESS MY hand and seal STATE OF ILLINOIS	this 7TH day of EBRUARY 9 2 this 7TH Alay of EBRUARY 9 2 PAUL ROSSETTER, VICE PRESIDENT This Instrument Filed For Record SS. By FLUKET As An Account addition Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."
Permanent Real Estate Index Number Address(es) of premises: 975 WITNESS MY hand and seal STATE OF ILLINOIS TOUNTY OF DUPAGE	this 7TH day of EBRUARY 9 2 this 7TH Alay of EBRUARY 9 2 PAUL ROSSETTER, VICE-PRESIDENT This Instrument Filed For Record SS. By RUKET S As An Account addition Only. It Has Not Been Examined As To fts
Permanent Real Estate Index Number Address(es) of premises: 975 WITNESS MY hand and seal TATE OF ILLINOIS OUNTY OF DUPAGE "OFFICIAL SEAL"	this 7TH day of EBRUARY 9 92 this 7TH day of EBRUARY 9 92 PAUL ROSSETTER, VICE PERSIDENT (SEAL) This Instrument Filed for Record SS. Only, It has Not Been Examined As To its Execution Or As To its Effect Upon Title." CATHERINE M. REISENAUER a notary public in and for the smal County, in the State abovesaid, DO HEREBY CERTIFY that PAUL ROSSETTER personally known to me to be the same person—whose name—IS—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—be
Permanent Real Estate Index Number Address(es) of premises: 975 WITNESS MY hand and seal STATE OF ILLINOIS TOUNTY OF DUPAGE	this 7TH day of EBRUARY 19 92 this 7TH day of EBRUARY 19 92 This Instrument Filed For Record SEAL) This Instrument Filed For Record SEAL) This Instrument Filed For Record Only, It has Not Been Examined As To its Execution Or As To its Effect Upon Title." CATHERINE M. REISENAUER a notary public in and for the said County, in the State aboresaid, DO HEREBY CERTIFY that PAUL ROSSETTER personally known to me to be the same person—whose name—IS—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—be signed, sealed and delivered the said instrument as—HTS—free and voluntary act, for the uses and purposes therein set forth.
Permanent Real Estate Index Number Address(es) of premises: 979 WITNESS MY hand and seal STATE OF ILLINOIS OUNTY OF DUPAGE OFFICIAL SEAL" OFFICIAL SEAL" OFFICIAL SEAL" OFFICIAL SEAL"	this 7TH day of February 9 2 this 7TH day of February 9 2 This Instrument Filed for Record Seal) This Instrument Filed for Record Only. It has Not Been Examined As To its Execution Or As To its Effect Upon Title." CATHERINE M. REISENAUER a notary public in and for the smit County, in the State aboresaid, DO HEREBY CERTIFY that PAUL ROSSETTER personally known to me to be the same person—whose name—IS—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—be signed, scaled and delivered the said instrument as—HTS—free and voluntary act, for the
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Security Pacific Financial 1910 St Highland Aux # 302 Londona Xl. 60148

UNOFFICIAL COPY

Property of Cook County Clark's Office

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