ATTEST:

STATE OF

31st

of Rents dated the

### **| OFFIFSE | Staction PY 9212018**3

And Release of Mortgage

Loan No. 6116-9

COOK COUNTY RECORDER

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

October

day of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doltar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Joseph McDonagh and Barbara McDonagh, his wife, as joint tenants all the of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1988, and recorded in the Recorder's Office of

> Cook Illinois County, in the State of . in book

3751142 , and a certain Assignment of records, on page . as document No. , 19 , and recorded in the Recorder's

Office of County, in the State of , in

of records, on pres , as document No. , to the premises therein book described, as follows, to-wit:

Lot 41 in the Subdivision of Block 9 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the Southwest & of the Northeast & of the Southeast & of the Northwest & and the East & of the Southeast & of Section RECEDED AND CO. T\$555 TRAN 1365 02/26/92 10:34:00 aforesaid, in Cook County, Illinois. \*-92-120183

14-19-100-016-0000 Property Address: 3932 N. Claremo it

92120183 situated in the , County of Cook City Chicago , together with ? I the appurtenances and privileges thereunto belonging or State of Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate size to be hereto affixed, and has caused its name to be

President, and attested be its signed to these presents by its

A.D., 19 92. 21st February

Secretary Illinois

Co11, ButterI Cook COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY/CERTIFY THAT James J. Kane

President of personally known to me to be the LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and

Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

Notary Public "OFFICIAL SEAL"

COLLEEN BUTTERLY Notary Public, State of Illinois My Commission Expues June 26, 1993

Secretary, this

President

the undersigned a Notary Public

February

, A.D. 19 92

1946 W. Irving Park

Chicago, IL 60613

Lisa Campisi

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 92120183



## UNOFFICIAL COPY

### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, James J. Kane, President, Lincoln Park, being first duly sworn (Name and Title) Federal Savings & Loan
upon oath, states:
1. That notification was given to
3932 N. Claremont, Chicago who are the owners of record
on Certificate No. $\frac{1453797}{1521563}$ , that a release of
document number 3751142 was presented for
filing on (Date) O.
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I. James J. Kane , declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affrant
Subscribed and sworp to before me by the said this 24H day of Thereary,
Collies at the Adj "OFFICIAL SEAL" COLLEEN BUTTERLY Notary Public, State of Bilinols My Germission Expuss June 26, 1993