UNOFFICIAL: COPY / 4

92121674

State of	
County of cook	
Know All Men By These Presents, That the debt secured by the Mortgage dated June 19, 1986	
made and executed by James E. & Charlotte M. Riordan	
of Chicago lo Mid Town Bank and Trust Company of Chi	Lcago
upon the following described property, situated in Cook County/City,	•
11-30-315-019-1001	
7357 North Hoyne aveiur Chicago, ILL.	
DEPT-01 RECORDING T\$4444 FRAM 3854 02/2 \$\$6621 \$ \$6\$5 \\ \text{T2} \\ COOK COUNTY RECORDE	121474
and recorded in the office of the Clerk of the Circuit Court of said County, in the product #86265096 and the 27th dry of June A.D. has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Circk of said Court is hereby authorized to enter this satisfaction of record.	92121674
IN WITNESS WHEREOF, I have hereunto set my hand and scal, the 30th	167
day of A.D. 1992	خلم
Signed, sealed and delivered in presence of	
(Seal)	
Diane S. Scots Vice resident	
State of <u>virginia</u> County of _{Virginia Boach}	
I hereby certify that on this the 30th day of January A.D. 19 92kg	
pelore me personally appeared <u>Diane G. Scott</u> , o me well known to be the person described in and who executed the loregoing Satisfaction of Mortage and who acknowledged having executed the same for the uses and purposes therein set forth. WITNESS my hand and official seal, at <u>200 Golden Oak Court</u> this the	
30th day of January A.D. 1992	
My Commission expires <u>July 31</u> 19 95	
to broken propored by: Don Jappenson 218 N. Julpenson Cheo, Jul. 60661	50
218 N. 97 Du. 60661	

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PTHICZSEP

PARCAL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED 33 1/3 PERCENT INTEREST IN THE COMMON ELEMENTS IN 7357 NORTH HOYNE CONDOMINITYM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25583249, IN SECTION 30, TOWNSHIP 41 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LILINOIS.

EASUMENT APPURTENANT TO PARCEL 1 OVER GARAGE SPACE 1 PARCEL 2: RECU COUNTY CLEARLY OFFICE FOR PARKING PURPOSES AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESALD RECORDED AS DOCUMENT 25583249.