GEORGE E COLE-

UNLEDETE FOR STATE OF THE POY TO SELECT TURNOS PTF:

LOAN #: OLD LOL

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.00 - T\$4444 TRAN 3874 02/26/92 14:09:00 - \$6664 \$ \times - 92-1.2 1717 - COOK COUNTY RECORDER

92121717

Above Space For Recorder's Use Only

K	NOW ALL MEN BY THESE PRESENTS,
THAT HOUSE 10 .D BANK,	F.S.B. SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
UNITED S of the CONTROL OF METAL OF METAL	STATES ***********************************
ther good and valuable cons	sirierations, the receipt whereof is hereby acknowledged, do es hereby remise,
elease, convey and quit-claim u 2908 HAWTHORNE, FRANK	(NAME AND ADDRESS)
	d assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEV
•	or by a certain WRTC, bearing date the 25TH day of JULY
	order's Office of County, in the State of in Book
• -	as Document Numorr. 90382284 , to the premises therein described, NORTH 10 FEET OF LOT 31 AND ALL
3 IN BLOCK 31 IN THIRD ADDI	K. State of TLLINOIS sfollows, to wit: LOT 32 AND THE SOUTH 5 FEET OF TION TO FRANKLIN PARK, IN THE WEST but THE NORTHEAST but OF SECTION 28, TOWNSHIP 4 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	ces and privileges thereunto belonging or Ep. e-taining.
ermanent Real Estate Index 1	Number(s): 12 28 218 039
Address(es) of premises:	2908 HAWTHORNE, FRANKLIN PARK, IL 60131 d seals_thistay of _FEBRAURY 19 92
WITNESS <u>Được</u> hand <u>a</u> and HOUSEHOLD BANK, F.S.B.	(All Suu ISEAL)
	CAROL STITT ASST. VICE PRESIDENT
TATE OF ILLINOIS	
OUNTY OF DU PAGE	SS.
DOINT OF LEG THE	
	J. NICK R. SOBLINSKI a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	CAROL STITY ASST. VICE PRESIDENT
	personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he
	signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 12TH day of FEBRUARY 19 92
	"OFFICIAL SEAL"
	Nick R. Soblinski Notary Public, State of Illinois Notary Public Notary Public
	My Commission Expires 9/18/93 Commission expires 9-18-93
s instrument was prepared by	HOUSEHOLD NORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191 &

UNOFFICIAL COPY

TITLUILLE

North 10 feet of Lot 31 and all of Lot 32 and the South 5 feet of Lot 33 in Block 31 in Third Addition to Franklin Park, in the West 1/2 of the Northeast 1/4 of Section 28, Township 40 North, Range 12, East of the Third Principal ort, is.

Output
County
County Meridian, in Cook County, Illirois.

P.I.N.#: 12-28-218-039