

UNOFFICIAL COPY

32121091

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **209683/(BAKER)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: **RONALD BAKER AND CZRANA BAKER, HIS WIFE**
Mortgagee: **MERITOR CREDIT CORPORATION**
Date Of Mortgage: **08-12-87**
Date Of Recording: **08-13-87**
Pin Number: **29-16-320 012 VOL 208**
Prop Addr: **741 E. 155TH ST, PHOENIX, IL 60426**
Doc Instrument #: **87-449154**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS 423.00
209683 TRK 1590 0776 192 12:59:00
45-16-320 012 VOL 208 1092
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 1992

FORD CONSUMER FINANCE COMPANY, INC.
FKA MERITOR CREDIT CORPORATION

Nelda G. McPherson
NELDA G. MCPHERSON
ASSISTANT VICE PRESIDENT

Gerald Williams
GERALD WILLIAMS
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

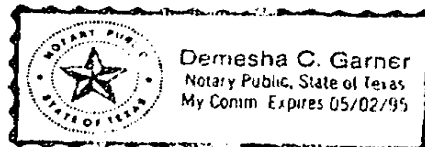
On this JANUARY 15, 1992, before me, the undersigned, a Notary Public in said State, personally appeared NELDA G. MCPHERSON and GERALD WILLIAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Demeshia C. Garner

NOTARY PUBLIC



(RM02)

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J = R01.005614



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FILE NUMBER

Property of Cook County Clerk's Office

15011226
922101051

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 209683 (BAKER)

ATTACHMENT "A"

LEGAL PAGE

LOT 2 IN BLOCK 2 IN PHOENIX MANOR A RESUBDIVISION OF LOT 14 (EXCEPT THE EAST 330 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 29-16-329-013 VOL. 208

ALSO KNOWN AS: 741 E. 155TH ST., PHOENIX, IL 60426

ALSO KNOWN AS: 741 e. 155TH ST.

Property of Cook County Clerk's Office

32202683

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