INTRACT/POOL # MITMENT #

UNOFFIC AL COPY

AN NO. 72640-56 EN RECORDED, MAIL TO

> WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD

60181 OAKBROOK TERRACE, ILLINOIS

notado

02102619

THIS ASSIGNMENT IS BEING RE-RECORDED TO REPLECT THE RE-RECORDING OF THE INTERVENING ASSIGNMENT

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECUND AVENUE AURORA, COLORADO 80011

after referred to as ASSIGN(3.) or and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is hereby onlessed and acknowledged from

OUNTRYWIDE FUNDING CORPORATION

155 North Lake Avenue

Pasadena, CA 91101

hereinafter referred to as ASSIGNEE, doe to these presents grant, bargain, sall, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Decd of Trust bearing date of November 15, 1991 made and executed by John M. Cason and Mary S. Cason, His Wife,

> DEPT-01 RECORDING T\$1111 TRAN 1303 02/26/92 15:04:00 \$3453 * A ※-92-122649 COOK COUNTY RECORDER

THE FINANCIAL CENTER OF ILLINOIS, INC.

to weenpameralar/hobygachi/combinit/;/n/comorbay/qoppoparado

which said Mortgage or Deed of Trust was recorded on -1.1 - 1.8 - 9.1

as Reception No. 91-604685 , in the office of the County Clerk and Recorder of COOK

in Book No

at Page

and which Mortgage or Deed of Trust A vers property described as:

(AS SET FORTH ON RECORDED I ORTGAGE OR DEED OF TRUST)

92122649

PROPERTY ADDRESS:

County Illinois

9550 Hamlin Avenue

Skokie, Illinois 60076

LOAN AMOUNT: \$99,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to socrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, sold ASSIGNOR has signed these presents this 20

day of November

. 19

WestAmerica Mortgage Company

MAUREEN OATT VICE PRESIDENT

ASSISTANT SECRETARY JOYCE GRUDZIEN

EDŒEMENT

STATE OF

ILLINOIS

COUNTY OF DUPAGE

On this 20

day of November

, 19 91

60181

, before me, the undersigned Notary Public personally

appeared

MAUREEN OATT

who acknowledged himself/horself to be who acknowledged himself/herself to be

VICE PRESIDENT

ASSISTANT SECRETATY

OFFICIAL

and JOYCE GRUDZIEN of

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD

BASSARA LEE SEAL STRAKA LEE JAMNKE and such officers being authorized so to do, executed the corporation by himself/herself as such officers being authorized so to do, executed the corporation by himself/herself as such officers being authorized so to do, executed the corporation by himself/herself as such officers being authorized so to do, executed the corporation by himself/herself as such officers being authorized so to do, executed the corporation by himself/herself as such officers being authorized so to do.

WIN WITNESS WHEREOF, I hereunto set my hand and official seal.

4.61 A. 1/2 NOTARY PUBLIC

MY COMMISSION ENTIRE

rv Address:

17 W. 635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS

OAKBROOK TERRACE, ILLINOIS

J. GRUDZIEN MEQUESTED AND PREPARED BY:

MRC650/7:69

17 W. 635 BUTTERFIELD ROAD; OAKBROOK TERRACE, ILLINOIS 60181

UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT 2 AND LOT 3 IN BLOCK 13 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRARIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) ACCORDING TO THE PLAT AD.
INOIS
DEE NUN.
DEESS:
COOK COUNTY CLOSERY'S OFFICE THEREOF RECORDED AS DOCUMENT NUMBER 90225818, IN COOK COUNTY, ILLINOIS.

PERMAMENT INDEX NUMBER: 10-23-120-025
PROPERTY AFORESS: 8550 HAMLIN AVENUE; SKOKIE, IL 60076