OFFICIAL COPY

92122761

## RELEASE OF MORTGAGE

125959-8 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Re-HOWARD H. JENEWEIN & DONNA D JENEWEIN HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3167696 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 100 IN SURETY'S BONNIE PARK, A SUBDIVISION OF LOT 2 IN GEHLERKING'S DIVISION OF PART OF SECTION 12, TOWNSHIP 41, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPA. MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILL. ON MAY !!, 1956 AS DOC. NO. LR1,669,522 IN COOK COUNTY, ILLINOIS

Property Address: Permanent Index Number: 633 S. EDWARD STREET, MT. PROSPECT T#359 1RAN 1525 02/26/92 15:33:00 03-127425-017-0000 VOLUME 49 \$7591 **\$** 

**\*-92-122761** 

COOK COUNTY RECORDER

SININGS AND LOUR TO BE 380H MARININA

Said Association warrants that it has good right, title, and interest in and to said mortgage not has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHISTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of prember . 19 86 cers, this 26

THE TALMAN HOME FERENAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

By:

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Tulman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized mi ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to auditors as some seal of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said on the uses of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said on the uses of said on the use of said on the us tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DESORAH A. STARK Notary Public, State of Illinois My Commission Experts 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MURTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to

HOWARD J

633 S

PROSPECT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.