

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

92122044

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

A0037816-PF

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK/MAIN

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK/MAIN AS TRUSTEE UNDER TRUST AGREEMENT
(NAME AND ADDRESS)
DATED AUGUST 6, 1987 AND KNOWN AS TRUST NUMBER 87-174

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of AUGUST, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ASSIGNMENT OF RENTS 87490870 of records, on page 87490859, as document No. 87490859, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 140 FEET OF LOTS 42 AND 43 IN BLOCK 6 IN SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

92122044

PROPERTY ADDRESS: 2537 - 39 N. SAWYER
CHICAGO, IL

DEPT-01 RECORDING \$27.50
T#5555 TRAN 1002 02/26/92 13:06:00
#7556 # * 92-122044
COOK COUNTY RECORDER

P. I. N. 13-26-422-006-0000-

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~Secretary~~, and its corporate seal to be hereto affixed, this 19 day of FEBRUARY, 19 92.

COLE TAYLOR BANK/MAIN

By: [Signature]
STEPHAN P. FAGAN VICE PRESIDENT
Attest: [Signature]
DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652
(NAME AND ADDRESS)

92122044

0510001246

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

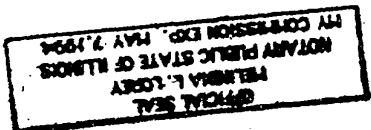
MAIL TO:



ATTORNEY'S TITLE GUARANTY FUND, INC.
ATTN: M.P. ROSENGARDEN
405 LAKE COOK ROAD
DEERFIELD, IL 60015

Form No. 335 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



NOTARY PUBLIC
GIVEN under my hand and NOTARIAL seal this 19 day of FEBRUARY 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and COLATERAL OFFICER, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
COLATERAL OFFICER, a corporation, and DEBORAH A. CORSO, personally
personally known to me to be the VICE President of the COLE TAYLOR BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN
I, _____, a notary public
UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.