	· Pares as access as An
RELEASE OF MORTGAGE BY CORPORATION	A 10 - 048174-7 /1)
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Know all Men by these Presents, that the

AVOND	ALF	FEDERA	L SAVINGS	BANK
~ * * * * * *				

	a corporation existing	under the laws of theUNITED STATES OF AMERICA, for and i	
	is hereby confessed, do	loes hereby Remise, Convey, Release and Quit-Claim unto	
	Na.	alph E. Wigsmoen and Mary T. Wigsmoen, his wife	••
		and State of Illinois, all the right, title, interest, claim or demand whatsoeve	
		, through or by a certain mortgage deed bearing date the	
		, A. D. 19.87, and recorded in the Recorder's office of Cook County	•
J	NoLR 3583.208	inxBookxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	y
ز		xxxxxxAxxXxXxxxxxxxxxxxxxxxxxxxxxxxxxx	•
,		HERMISSON SEXXXXXXXXXXXXX REPORT SERVICE OF THE SER	
	of Illinois, as follows, is	 to the premises therein described, situated in the County of Cook and State wit: 	İ
- ,	See attached	_ DEPT-G1 RECORDING	\$23.00
ノ	PIN #29-03-115-006	T\$2272 TRAN 8977 02/26/92 14 29950 \$ #-52-1220	4:04:00
7	#29-03-115-040	COOK COUNTY RECORDER	ires.
)			
3		AVONDALE FEDERAL SAVINGS BANK	
)	IN TESTIMONY WHEREO	hat 1 hereunto caused its corporate seal to be affixed, and	
•		these presents to be signed by its	
) Sin in		by its	
<u>.</u>		of February A. D. 1992	တ္
}	And the second s		92122:7
		5()()	22
		By: Vice-, President	74 • 1
		Allest Coria Of Heros Secretary	Š
		Allesis	
	STATE OF ILLINOIS SS.	'S-	
	COUNTY OF COOK J	the undersigned a Notary Public in and for said County	
		Fdward D. Palasz personally known to me to be	
	theVice	President of the	
	and Doria L. Koros		
	ation whose names are subscrit	bed to the foregoing instrument, appeared before me this day in person and severally	
		acknowledged that as suchVice President and Secretary, they signed and delivered the said instrument of writing asVice President and	
		Secretary of said corporation and caused the corporate seal of said	
		corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free	
	OFFICIAL SEAL SHIRLEY I. WOOZIN-HASEK	and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
	TARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. AUG.27,1094	GIVEN under my hand and notarial seal, this19th	
-		of February A. D. 19.92	
		Shinley I. Wordin-Hasek	
		NOTARY PUBLIC	
			,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK • 20 N. CLARK ST., CHICAGO, IL 60602

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

 To

UNOFFICIAL COP

AVONDALE FEDERAL SAVINGS BANK 2965:MILWAWEEXAXE. 20 N. Clark St. CHICAGO, ILLINOIS BOSNOK 60602 Property of County Clerk's Office

UNOFFICIAL COPY/ 6

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT SIXTY THREE (63) IN TENINGA AND CO S FIFTH IVANHOE MANOR, A SUBDIVISION OF BLOCK 2, IN TENINGA AND CO S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 50 FEET OF LOT SEVEN (7) IN TENINGA AND COMPANY S SIXTH IVANHOE MANOR, BEING A PESUBDIVISION OF LOT 69 IN TENINGA AND COMPANY S FIFTH IVANHOE MANOR, A SUBDIVICION OF BLOCK 2, IN TENINGA AND CO S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE NORHTWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE TITLE TO THE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER AN ACT CONCERNING LAND TITLES , COMMONLY KNOWN AS THE TORRENS ACT. County Clerk's Office survives

PIN # 29-03-115-006

29-03-115-040

PROPERTY ADDRESS: 219 EAST 141ST PLACE

DOLTON, IL, 60419

LOAN NUMBER: 700481747

LEGAL 07/11/91

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