18, 9775.

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, 1	92123470	
SHALL BE FILED WITH THE RECORDER (OF DEEDS OR	
THE REGISTRAR OF TITLES IN WHOSE	OFFICE THE	
MORTGAGOR OR DEED OF TRUST WAS FIL	LED.	
KNOW ALL MEN BY THESE PRESENTS, TH	nat the	
FIRST UNION MORTGAGE CORP.		, a corporation of the State of
NORTH CAROLINA , for and t	in consideratio	n of the payment of the
indebtedness secured by the Mortga	age hereinafter	mentioned, and the cancellation of
all the Notes thereby secured, and	d of the sum of	one dollar, the receipt whereof is
hereby acknowledged, does hereby F	REMISE, RELEASE	. CONYEY AND QUITCLAIM
unto WILLAND, SCHAEFER &	MARY ELLEEN SCI	HAEFER
638 LESKIY LANE, SCHAL		
Ox	ame and Address	
heirs, legal representatives and a	-	<i>Q</i>
demand whatsoever it may have acqu		
bearing date the 25TH day c	7	'_
Recorder's Office of COOK		• •
Book, of records, on F	,age	, as Document No. 3554313 ,
to the premises therein described,	, situated in th	he County of <u>COOK</u> , State
of Illinois, as follows, to wit: BEING A SUBDIVISION OF PART OF THE RANGE TO EAST OF THE THIRD PRINCIPA REGISTERED IN THE OFFICE OF THE REGION TO, 1976, AS DOCUMENT NUMBER IN P. 1. M. # \$2.15.4470.4072 Property Properts. 638 Cas together with all the appurtenance	SOUTHEAST (CA AL MERIDIAN, AC GISTRAR OF TITE 2881554,	SECTION 18, TOWNSHIP 41 MORTH, COLDING TO THE PLAT THEREOF ES OF JOOK COUNTY, HEINOIS,
appertaining.	, -	es thereunto delonging or
IN TESTIMONY WHEREOF, the sai	d FIRST ORION	MORTGAGE CORP. has caused these
presents to be signed by its	ASSISTAN	T Vice President, and Stested by
its Assistant Secretary, and its c		
this 7TH day of FEBRUARY		
	to the second	CIRST UNION MOSTGAGE CORPORASION
THIS INSTRUMENT		O O PRAMERIO Y CAMER CARREST AND COMPLETE Y
PREPARED BY:		Ali. Aller.
		By: VICE PRESIDENT
First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619	See and the second	KAREN K, FILLWOOD

/113U23 FUMC 2187 (7/87)

BOX 169

Attest:

ASSISTANT SECRETARY
ROSE BARKLEY

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STATE OF	NORTH CA	OFFICIAL COP	Υ		
COUNTY OF		WAKE , SS			
			c in and for		
1,					
		11y known to me to be ASST.			
of the FIRST UNION MORTGAGE CORP. , a corporation, and					
ROSE BARKLEY , personally known to me to be the Assistant					
<u> </u>		ration, and personally known to me to			
persons w	hose names are	subscribed to the foregoing instrume	ent, appeared		
before me	before me this day in person and severally acknowledged that as such				
ASSISTANT Vice President and Assistant Secretary, they signed					
and delivered the said instrument and caused the corporate seal of said					
corporation to be effixed thereto, pursuant to authority given by the					
Board of Directors of said corporation, as their free and voluntary act,					
and as the free and voluntary act of said corporation, for the uses and					
purposes therein set forth.					
GIVEN under my hand and to seal this 7 TH day of FEBRUARY					
19 <u>92</u>					
LIDNAWARD Notary					
FOR BUILDING	Yallan Isaas	92123470			
1992 FEB 27	M 10: 14	92123470	Š		
1992 1 60 2 1	ar av 14	72123470	Chaester C		
			36		
			330		
DE CONTRACTOR DE			\$ 5.00 miles		
			8 mrs. Wisun 33 LESLIE Semanneure		
A8	<u> </u>		Dr. K.		
RELEASE DEED BY CORPORATION		1 1 1 300	63.8		
EAST			4. A		
		ADORESS OF PROPERTY:	Ë		
		ADOR!	MAIL TO: Diff. & Direst. Curcum Di 633 CESLIE LACE Schaumeung. L.		
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/142t2 FUMC 2107 (7/07)