## UNOFFICIAL COPY,

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. W. S	That notification was g		are the owners of record
	on Cardificate No	1524354	, that a release o
	document number 37085	47	was presented for
	filing on 3/92 (Data)	<sup>1</sup>	
2.	That presentation to the	ne Registrar	for filing of a Release
			property to be withdrawn
	from the Tormens system	and records	ed with the Recorder of
	Deeds of Cook County.	4/2	,
I.	Gregory G. Castaldi	. declar	under penalties of perjur
			: all contements included
			wledge and belief are tru
	rect, and complete.		S
			), (Sc.
		<u> </u>	(C)
		Affiant	
Sub	scribed and sworn to bef by the said <u>Gregory G. Cas</u>	ore	
thi	a day of pagagons		
	7 )		

ary Public, State of Hinois My Commission Expires 11/24/43

**PORM 3001** 

50123837

First Federal Savings and Loan Association of Received Transfer By 1, Rockford, Illinois 61 103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61 103-0589. First Federal Savings and L

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGAGE WAS PILED.

## RELEASE OF MORTGAGE

92118696

KNOW ALL MEN BY THUSE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Anna Maciejewska (widowed and not since renvirried)

dated the	16th	day of	May		A.D. 19.	88	nd record	ed in the off	fice of
in Book does hereby col secured, has car and discharge t	Office of the Co of Mort k towledge that i acelled the note s are some and qui er to/ veference i	gages, Page thas receive ecured by sa t claim all ri	idmortgage, a ght and to an	County, and satis and in con- und in con- d in the pi	of faction o aderation emises th	f the mor thereof berein de	, ties in and does here,	by forever n	ngage elease
corporate seal	WHEREOF, THE to be almost a ruce D. Not/s	ereto and has	Federal Savii s caused its na	ngs and L ame to be	oan Asso signed t	ociation o these p	of Rockfo resents by	od has caus y its	sed its Vice
and attested by	its Assistant Vic	e f resident t	nis 31s	t	dayof	Janua	ry	A.D. 19	92
			FIRST FE	EDERAL.		GS ANI OCKFO		ASSOCIAT	TION
ATTEST:	De loc	ststartt Vice	Element Co	000	×	DEF	faul REC	Vice Pres	sident
STATE OF ILI	IMONE					. 145	555 - IRa	и 1234-02 м — <b>9-2</b> ~	
COUNTY OF		SS				0,	cook_con	KTY KECOK	OER
I. Jean Ni hereby cenify il	hat Br	ruce D. No	elson			person	ally laws	tate aforesa	be the
said First Feder instrument, app President and A President and A the corporate se	J. Asplund ral Savings and cared before me assistant Vice Pre al of said First Fen by the board of deed of said	Loan Assoc this day in p esident they sident of said ederal Savin of directors of	iation of Roc erson and sev signed and de l First Federal gs and Loan A	ally known kford, wl wrally ack divered the Savings a Association my, as the	n to me to nose nam mowledg ne said in nd Loan n of Rock ir free ar	o be the sites are significated that a strument Associated to be devotunted.	Assistant/ abscribed abscribed s such of writing ion of Roc affixed ary act, ar	Vice Preside to the fore; t as k ford and ca thereto, pur ad as the fre	ent of going Vice Vice aused suant c and
Given under my	z hand and notar	ial scal this ;	J3th da	iy of Ja	nnary			a.d. 19 <u>. 2</u>	2. 1
My Commission Please-return rel		ember 19, "Anna Mac 2 West St cago, 11,	1994 ( / ste-jewska :reng	· •	"C	OFFICIA UCAN C y Public,	PLAZAL No MANAMA IL SEAL BITTO'A' I State of II Expans 11 MANAMA	tary Public vicini u lino!s vicini	<u></u>

Prepared by: LAM\_ML# 599018413

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5:08:00

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Mico File	o'dok M.	Rec	lien ofon pa	(a) A.D.	The Becorder's Office of	ENERGIA (COUNTY NO.	CO	and Loan Associated	First Federal Savi	RELEASE OF MORTGAGE	
	and recorded in	Recorder	d recorded it		Record			iation	. 7	AGE	

LOT 3 IN THE RESUBDIVISION OF LOTS 33 TO 36 BOTH INCLUSIVE IN BLOCK 27 IN RESUBDIVISION OF BLOCKS 27 TO 30 BOTH INCLUSIVE AND 35 TO 38 BOTH INCLUSIVE IN THE VILLAGE OF JERFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD CRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 13-09-416-032

5132 West Strong PROPERTY ADDRESS:

Chicago, 11 60630

DEPT-01 RECORDING \$23.57

. 015555 TRAB 1581 02/27/92 11:19:00

. 0000 CHINTY RECORDER

Mail 40
Gregory Contold
8303 W ruggens
Chicago 211 6063,
(Bielick.)

\$7123837