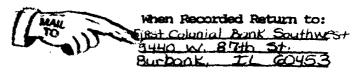
UNOFFICIAL COPY

Prepared by: PILAR CASTRO CMI P. O. Box 790002 St. Louis, MO 63179-0002 CMI Account # 63215081



ALL WINNES

RELEASE OF MORIGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MD 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * *
herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REALER, CONVEY, RELEASE and QUIT CLAIM unto TAMES A MINIS AND PATRICIA J MINNIS, HIS WIFE
of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand whatsoever it may
acquired in, through or by a certain Mortgage Deed and
bearing date the Town day of THIV bearing date the ICTH day of JULY , A.D. 19 71 in the Recorder's Cffice of COOK County, and recorded of records, on page County, in the State of in book LLLINGIS as document No. 25781/3

* * described as follows, to wit: of records, on page the premises therein DEPT-01 RECORDING \$23.1 T\$1111 TRAN 1311 D2/26/92 15:46:00 43:71 10 2-92-123002

SEE ATTACHED

TAX ID #24041020660000

5515 W 87TH ST COMMONLY KNOWN AS:

\$23.50

92122002 92123002

CITY of OAK LAWN
ILLINOIS, together with situated in the and State of /County of all the appurtenances and privileges thereinto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., atterney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretury, this 18TH day of SEPTEMBER , A.D. 19 89 .

> CITICORP MORREAGE, INC., attorney-in-fact for Citicup Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

Arigel R. Lewis

Assistant Secretary

FOR THE PROTECTION OF THE CHNER, THIS RELEASE SHALL BE KILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FIXED.

23.50

UNOFFICIAL COPY

STATE OF MISSOURI 85. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of ____ SEPTEMBER_ A.D. 19 89

> KENNETH H. FREDERICK TRUGGER TO STATE - STABULLY YEAR, WE ST. LOUIS COUNTY MY COMM SION EXPIRES MAY 30, 1993 Notary Public

(seal)

My commission expire.

Block 2 (excepting therefrom the V est time Hundred (100) feet thereof; and excepting therefrom the East Two Hundred Thirty three (233) feet Four (4) inches of the South Half () thereast and excepting therefrom the East 158 feet of the North Half () thereof) in Roup's Addition to Cak Lawn, being a Subdivision of Lot Five (5) in the Subdivision of the Vest Half ($\frac{1}{2}$) of the Northeast Quarter () and all of the Northwest Quarter () of Section 4. Anc.

Organisation

Organisati Town 37 North, Range 13, East of the Third Principal Maridian.