

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 63215081



When Recorded Return to:
First Colonial Bank Southwest
3440 W. 87th St.
Burbank, IL 60453

RELEASE OF MORTGAGE BY CORPORATION:

RE: MINNIS

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * *

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES A. MINNIS AND PATRICIA J. MINNIS, HIS WIFE
of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * *

bearing date the 18TH day of JULY, A.D. 19 71, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book _____ of records, on page _____, as document No. 2578113 and in book * * _____ of records, on page

* * _____, as document No. * * _____, to the premises therein described as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDING \$23.50
T1111 TRAN 1311 D2/26/92 15:46:00
92-123002
COOK COUNTY RECORDER

TAX ID #24041020660000

COMMONLY KNOWN AS: 5515 W 87TH ST

92123002
92123002

situated in the CITY of OAK LAWN County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 18TH day of SEPTEMBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EC 126318
416 N. LaSalle Suite 402
Chicago IL 60617

2320

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH day of SEPTEMBER,
A.D. 1989

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public

(seal)

My commission expires

Block 2 (excepting therefrom the West One Hundred (100) feet thereof; and excepting therefrom the East Two Hundred Thirty three (233) feet Four (4) inches of the South Half ($\frac{1}{2}$) thereof; and excepting therefrom the East 158 feet of the North Half ($\frac{1}{2}$) thereof) In Raup's Addition to Oak Lawn, being a Subdivision of Lot Five (5) in the Subdivision of the West Half ($\frac{1}{2}$) of the Northeast Quarter ($\frac{1}{4}$) and all of the Northwest Quarter ($\frac{1}{4}$) of Section 4, Town 37 North, Range 13, East of the Third Principal Meridian.

92123002

County Clerk's Office