

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

92124435

RELEASE OF MORTGAGE

Loan No. 275140-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID A. KOSTKA AND DEBORAH L. KOSTKA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90268770 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50
T#6666 TRAN 9882 02/27/92 10:59:00
#6898 #H #92-124435
COOK COUNTY RECORDER

Property Address: 1 FIELDSTONE ROAD ROLLING MEADOWS, ILLINOIS 60008
Permanent Index Number: 02-35-209-020-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of FEBRUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Renee B. Dorman*
Loan Servicing Officer

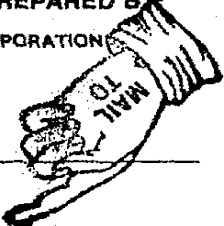
By: *Patricia A. Newell*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
V. KLINE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634



Recorder's Box No. _____
Mail to:
MR. DAVID A. KOSTKA
1 FIELDSTONE
ROLLING MEADOWS, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 6/28/93

Patricia A. Newell
Notary Public

2250

4/11/92 JSP

92124435

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PARCEL 1: LOT 39 IN CREEKSIDE AT PLUM GROVE-UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS "A" EASEMENT LOCATED ON LOTS 38, 37, 42, 41 AND 40 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NUMBER 2, BEING PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 DATED JUNE 1, 1967 AND RECORDED JUNE 2, 1967 AS DOCUMENT 20154720 AND AS CREATED BY TRUSTEE'S DEED MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 TO WILLIAM E. SABBIA AND FRANCES M. SABBIA DATED JUNE 13, 1969 AND RECORDED JULY 8, 1969 AS DOCUMENT 20894271.

92121435

Cook County Clerk's Office