

UNOFFICIAL COPY 92124517

Know all Men by these presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Wayne A. Piper and Dawn M. Piper, as joint tenants

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 27th day of August A. D. 19 91, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 91459590 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 5 in John J. Larmon's Resubdivision of parts of Lots 2,3,4,5,16,18 and 19 in J.S. Hovland's Resubdivision of J.S. Hovland's 103rd Street Subdivision of the West half of the north west quarter and the north east quarter of the north west quarter of section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN. 24-14-103-D64

Property Address: 10333 S. Millard, Chicago, Il. 60655

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice... President, and attested by its Asst. Vice... Secretary, this 21st day of February A. D. 19 92.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 9039 02/27/92 11:23:00
#3213 # B *92-124517
COOK COUNTY RECORDER

THIS DEED PREPARED BY:
Alsip Bank & Trust
11900 S. Pulaski Road
Alsip, Illinois 60658

By: George Luck Asst. Vice President
Attest: Jackie Johnsen Asst. Vice Pres. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that George Luck personally known to me to be the Asst. Vice President of the Alsip Bank and Jackie Johnsen, personally known to me to be the Asst. Vice Pres Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice Pres Secretary they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice Pres Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

" OFFICIAL SEAL "
MARTHA BROOKS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/21/92

GIVEN under my hand and notarial seal, this 21st day of February A. D. 19 92

Martha Brooks
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 50 / PE

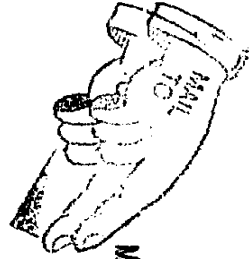
92124517

UNOFFICIAL COPY

BOX

Release of Mortgage
BY CORPORATION

TO



RETURN

TO:

Law Offices
MCPARLAND & CURNFIELD
4024 N. Milwaukee Ave.
Chicago, IL 60641-1833
(1-312) 777-1718

Property of Cook County Clerk's Office

92124517