## 921248NO FEI INMINOU MORI GAGE COP

11-1132331

Know all men by these present that OLYMPIC FEDERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is here by acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE 26th Day of February , 1988 Signed by: OF MORTGAGE Dated the

JAMES E. WEBB AND ANN C. WEBB, HUSBAND AND WIFE

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS' SUCCESSORS AND/OR ITS' ASSIGNS as Mortgagee, the following described premises, to-wit:

> THE WEST 70 FEET OF THE EAST 187 FEET OF THE SOUTH 1/2 OF PART OF LOT 24 LYING SOUTH OF NORTH 33 FEET THEREOF IN LONGWOOD ACRES BEIN A SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX II:

24-15-204-023

PROPERTY ADDRESS: 4012 WEST 105th STREET, OAK LAWN, IL 60453

and further sells, essigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds for the County of as Document Number # 88-034588, 88-094589 , State of ILLINOIS COOK

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR OF MORTGAGE LOAN SERVICING and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 13th Day of September 19 89

OLYMPIC FEDERAL

92124891

DIRECTOR OF MORTGAGE LOAN SERVICING

Nicholas Seitz

ASSISTANT SECRETAR

Rosemary D. Pesek

RECORDINGS -124801

COOK COTHEY RECORDER

STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized OFFICERS OF OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknow-

ledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 12th Day of

SS

NOTARY

THIS INSTRUMENT WAS PREPARED BY:

MAIL TO:

MIAMI, FL

PLEASE RETURNSTON UNIVERSAL AMERICAN MORTGAGE CO ATTENTIONS MIRHAM FERNANDEZ 730 N.H. 107 AVENUE, SUITE 410

"Official Scal"

SEAN ROCKWAY MOTARY PUBLIC, STATE OF ILLINOIS My commission expires 6/12/91

OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL. 60521

33172

## UNOFFICIAL COPY

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