Loan Number: 862680 UN OFFICIAL COPY: Prepared by: SMIRNATION F.S.B. 001040

P. O. Box 60020 City of Industry, CA 91716-0020

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B.

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby "Confessed 1 does hereby 100 Remise, Convey, Release and Quit-Claim unto touch to the convey of the

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of JANUARY ,A.D. 1988 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as 3 & , and a certain Assignment of Rents bearing date 368155388024948 & Document No. day of , and recorded in the the 19 Recorder's Office in the State of Illinois, in Book of Records, on as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit: UNIT NUMBER 37-161, IN THE 100 EAST WALTON CONDUMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11, AND 12 IN MOSS SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONEXMINIUM RECORDED AS DOCUMENT NUMBER 24202435, AND REGISTERED AS DOCUMENT NUMBER LR 2990252; TOGETHER WITH LTS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLANOIS.

COMMONLY KNOWN AS 100 FAST WALTON ST @PT, UNIT #37G, CHICAGO, IL. 60611

In testimony whereof, the said HoMF SAVINGS OF AMERICA, F.S.B. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this  $2\mathrm{ND}$  day of COTOBER A.D.19 91 .

PTN: 17-03-207-061-1210

HOME SAVINGS OF AMERICA, F.S.B.

ROSMITE DOUGLASS

Assistant Vice President

RAFAELA O. FARIKITAN Assistant Secretary

STATE OF CALIFORNIA

SS.:

}

COUNTY OF LOS ANGELES

On OCTOBER 2, 1991 , before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

SMIRNA TIENG Notary Public

(This area for official notarial seal)

OFFICIAL STAT

SMITH A THE MICH
MUDARY PRINCIPAL OFFICIA
PRINCIPAL OFFICE
10S ANGELES COUNTY
My Commission Explies Lee 28 1991

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

32124037

## UNOFFICIAL COPY

921240.53

## AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

I,	Keith B. Hobbs, Owner of Record Name and Title)	being first duly sworn
	n oath, states:	
1.	That potification was given to Acces on Certificate No. 1413680	the owners of record
	document number 368/553	
	filing on 2/2/42. (Date)	_was bresented for
2.	That presentation to the Registrar for	filing of a Release
,	of Lien or Mortgage would chuse the property to be withdrawn	
	from the Torrens system and recorded with the Recorder of	
	Deeds of Cook County.	,
Ι,	Keith B. Hobbs , declare under	r penalties of perjury
	t I have examined this form and that all	
in	this affidavit to the best of my knowled	ge and besief are true,
cor	rect, and complete.	
	Affiant	THOGE
me thi	scribed and sworn to before by the said <u>Keith B. Hobbs</u> s 17th day of February	92124000
19 <u>c</u>	HOTARY PUBLIC STATE OF ILLEDO'S MY COMMISSION ENF. MAR. 24, 1 4779  SMULLIA C. LUCL	
Nest	My Commission Fuelras: 3/24/02	