RELEASE OF MORIGAGE VIOLATION FF (STALECOPS)

ORMERLY KNOWN AS FINANCIAL I a corporation existing under th	FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS, e laws of the UNITED STATES OF AMERICA, for and in consideration d and valuable considerations, the receipt whereof is hereby confessed,
does hereby Remise, Convey, Re GERALD A. PETERSON AND MON	lease and Quit-Claim unto
of the County of COOK ever it may have acquired in, thre SEPTEMBER	and State of Illinois, all the right, title, interest, claim or demand whatso- ough or by a certain mortgage deed bearing date the 15TH day of A.D. 19 72, and recorded in the Recorder's office of COOK County,
date thed	nt No. 22 054 183 and a certain Assignment of Rents bearing ay of SEPTEMBER , A.D. 19 72 and recorded in the Recorder's he State of Illinois, as Document No. 22 054 184 to the
premises therein described, situal the North 165 FEET OF SOUTH 26, TOWNSHIP 26 NORTH, RANGE FEET THEREOF) EXCEPT THE FOLOF SOUTH 660 FEET OF EAST HARANGE 13, EAST OF THE THIRD BEGINNING; THENCE CONTINUING OF EAST HALF OF NORTH CAST COUTH EASTERLY TO A POINT IN OF NORTH EAST QUARTER OF SECTION 26; THENCE EAST A EAST HALF OF NORTH EAST QUARTER OF SECTION 26; THENCE EAST A	ated in the County of COOK and State of Hilinois, as follows, to wit: 660 FEET OF EAST HALF OF THE NORTH EAST QUARTER OF SECTION E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WEST 990 LLOWING: COMMENCING AT NORTH EAST CORNER OF NORTH 165 FEET ALF OF NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, PRINCIPAL MERIDIAN; THENCE WEST 33 FEET FOR A PLACE OF G WEST ALONG NORTH LINE OF NORTH 165 FEET OF SOUTH 660 FEET QUARTER OF SECTION 26, A DISTANCE OF 42.49 FEET; THENCE N SOUTH LINE OF NORTH 165 FEET OF SOUTH 660 FEET OF CITION 26, SAID POINT BEING 60.73 FEET WEST OF EAST LINE ALONG SAID SOUTH LINE OF NORTH 165 FEET OF SOUTH 660 FEET OF CITER OF SECTION 26, A DISTANCE OF 27.73 FEET; THENCE NORTH WEST OF AND PARALLEL TO EAST LINE OF SECTION 26, TO PLACE OF
PIN: 28-26-201-017-0000 CKA: 16020 S. KEDZIE, HAZE	DEPT-01 RECURDINGS 14888: TRAN 3373 02/27/92 09:5 00 EL CREST, ILLINOIS 60429 CORK COUNTY RECORDER
	92124160
FINANCIAL FEDERAL SAVINGS	BANK has caused its corrorate seal to be affixed, and to be signed
	President, and attested by its ASST. VICE PRESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF ILLINOIS SS.	
in the State atoresaid, DO HEREBY CERTIFIED VICE President of to me to be the ASST. VICE PRESID instrument, appeared before me this day in ASMAIL TO: THIS DOCUMENT PREPARED BY: KRISTY SIMENSON FINANCIAL FEDERAL SAVINGS BANK 1401 N. LARKIN AVE. JOLIET, II., 60435	the FINANCIAL FEDERAL SAVINGS BANK, and RICHARD BOICKEN personally known DENT SAXAXY of said corporation whose names are subscribed to the foregoing operation and severally acknowledged that as such VICE President SAINT VICE PRESIDENT SAXAXY, they signed and delivered the said instrument of writing as VICE President and ASST, VICE PRESIXXXXXV of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. QIVEN under my hand and notarial seal, this 22ND day of JANIJARY, A.D. 19-92
## COPFICIAL SPAL " ## VERLY J. FOR CA CA WY COMMON CAES SA	Shore & Salecus Car NOTARY PUBLIC
THIS RELEASE DEED SHOULD	BE RECORDED IN COUNTY, ILLINOIS.

BOX

Release of Mortgage

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Property or Cook County Clerk's Office

92124160