FMC # 548155-2UNOFFICIAL COPY
NAME: FITZGERALD, SALLY

P/O DATE: 01/10/92

PREPARED BY LESLEY A. WILSON FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO: Sally FITZGERCULCE

SI White legio

DEPT-01 RECORDING \$23.5 T#6666 TRAN 9882 02/27/92 10:43:00 #6844 # H #-92-124381 \$23.50

COOK COUNTY RECORDER

92124381

SATISFACTION/E	DISCHARGE OF MORTGAGE
The undersigned certified that it is SALLY FITZGERALD, DIVORCED & NOT SI	the present owner of a mortgage executed by NCE REMARRIED
to DRAPER AND KRAMER, INCORPORATED	
on DECEMBER LITH, 1987 and re	corded on DECEMBER 16TH, 1987
in the office of the RECORDER	of COOK
County, ILLINOIS , in Book/Vo	
Page/Image, as Documen	t <u>87661480</u>
The above described mortgage is, wit satisfied, and discharged. The RE	h the note accompanying it, fully paid, CORDER of said county
is authorized to enter this retisfac	
LOT 661 IN WOODGATE GREEN UNIT NO. SUBDIVISION OF PART OF THE WLST 1/2	OF THE NORTH EAST 1/4 OF
SECTION 17 AND PART OF THE EAST 1/2 17, TOWNSHIP 35 NORTH, RANGE 13 East	THE NORTH WEST 1/4 OF SECTION TO OF THE THIRD PRINCIPAL MERIDIAN.
IN COOK COUNTY, ILLINOIS.	T OF THE THIRD PRINCIPAL MERIDIAN,
IN OOOR COUNTY LEBINOTE.	
151 PHITEHEAD	ث ن
MATTESON, IL 60443	
PIN# 31-17-108-032	40x,
	C /
	6 .
DATED FEBRUARY 1, 1992	$\alpha^{\prime\prime}$
DATED 1322	
	FREET MORTGAGE CORP.
	M/K/A Mortgage Associates, Inc.
	BY: The second s
Literation	JOAN WEERTS
WITNESS	VICE PRESIDENT
	By toute one man
	VINITIA J. STRONG-MCDONALD
WITNESS	ITS: ASST. SECRETARY
STATE OF WISCONSIN	
COUNTY OF MILWAUKEE	
COUNTE OF TAXABLE	
The foregoing instrument was acknowl	edged before me this <u>IST</u> day of
FEBRUARY , 19 92 , by JOA	N WEERTS, VICE PRESIDENT ,
ASST. SECRETARY	and VINITIA J. STRONG-MCDONALD, of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
on behalf of said CORPORATION.	Of FLEET HORIGINGS CORP. a KNODE ISLAND CORP.,
ou pougit or safe contouvitous	
	the second to
	LAMININICHAD)
<i>'</i>	KAREN MISCHKER
	NOTARY PUBLIC COMMISSION EXPIRES 07/11/93

UNOFFICIAL COPY

Property of Cook County Clark's Office

1800 E. S. C. S. C