

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

92125500

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Kenneth W. Davis, A Bachelor**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **15th** day of **September**, A. D. 19**76**, and **registered** in the **Registrar's** Office of Cook County, in the state of Illinois, in **Volume** **2531-1** of Records, on page **37**, as Document No. **2894107**, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and **registered** in the **Registrar's** Office of Cook County, in the State of Illinois, in **Volume** _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 'B' in Pacesetter's Resubdivision, being a resubdivision of Lots 5 to 9, inclusive, in Block 6, in the resubdivision of Blocks 2, 3, 4, 5, 6, and 7, and the streets and alleys adjacent thereto in Olympia Fields Subdivision, being a subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 35 North, Range 13 East of the Third Principal Meridian, according to plat of said Pacesetter's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 12, 1960, as Document #1936789.

Property Address: 20406 Fairfield, Olympia Fields, Illinois 60461

Tax I.D. No.: 31-14-404-021-0000

IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan

Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Vice** President, and attested by its **Assistant** Secretary, this **6th** day of **September**, A. D. 19**80**.

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

By **Emmett N. Hainsworth** Vice President

Attest: **Lucy Johnston** Assist. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS. I, the undersigned _____ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Emmett N. Hainsworth** personally known to me to be the **Vice** President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and **Lucy Johnston** personally known to me to be the **Assistant** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice** President and **Assist.** Secretary, they signed and delivered the said instrument of writing as **Vice** President and **Assist.** Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **6th** day of **September**, A. D. 19**80**

May B. Stojak
NOTARY PUBLIC

This document was prepared by **Sharon L. Gagner** of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

77-62-563-22480 (191)

DEPT-11 RECORDS
1#7777 FBV 6186 02/27/92 14:28
#0524 6-92-12555
COOK COUNTY RECORDER

92125500

BOX

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

Name: Davis, Kenneth W.

Loan #02-1035980-2

Address: 20406 Fairfield
Olympia Fields, IL 60461

Handwritten: Mac L.
TO



FINANCIAL FEDERAL SAVINGS BANK
1401 NORTH LARKIN AVE
MILLET, ILLINOIS 60435

Property of Cook County Clerk's Office

92102535

THIS DOCUMENT IS NOT REGISTERED
AND MUST BE FILED UNDER THE
TORRENS SYSTEM IN THE OFFICE OF
THE REGISTRAR OF TITLES OF
COOK COUNTY.