KNOW ALI	L MEN BY THESE PRESENTS, that Assignor,	
PEOPL	ES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
of 1618 1	WEST 18TH STREET - CHICAGO, ILLINOIS 60608	
in consideration of	\$8.756.89 dollars	
paid by Assignee.	REBECA GUERRERO	
of .	CHICAGO, ILLINOIS , receipt whereof	
is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated		
	DECEMBER 20 , 19-80 , from	
C	CENARO GIL AND VELIA GIL. HIS WIFE.	<u> </u>
	to PEOPLES FEDERAL SAVINGS AND LOAN	Ş
	1618 PEST 18TH STREET - CHICAGO, ILLINOIS 60608	Ç
recorded in Recorde	er's office of COOK County, in the State of ILLINOIS in 25717857 in book	1
as document number	at page together with all of Assignor's right, title and in-	ů,
accordance therewit ments secured there Assignor reprassignment, and tha	the note, notes, accrued interest and other obligations secured thereby and payable in th, and (b) the real estate described therein. The mortgage and the instrument or instrueby are delivered herewith to Assignee.  bresents and warrants to Assign e that Assignor has full right and power to make this at the following is true with respect (o said mortgage:  as of February 21, 2992 \$8,496.05	
Unnaid intere	est from FEBRUARY 1992 \$ 99.12	
Tax denosit	\$ 37.00	
Insurance de	SWHEREOF, Assignor has hereunto set his hand and seal one 21ST	
		\$23.50
day of FEBRUARY	19 92 1#22./2 [FOM 7084 02/27/92 14:]  \$3317	
	COLETTE Y. CEKAL, SECRETARY [SEAL]	

LOT 40 IN WALSH'S SUBDIVISION OF BLOCK 9 IN WALSH AND MC MULLEN'S SUBDIVISION OF SOUTH 3/4 OF SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1832 SOUTH MAY - CHICAGO, ILLINOIS 60608 P.I.N. #17-20-407-041-0000

2350

MAIL FO

Rebeca GUERREAU

P.O. BOX 08085

Chicago, IL 60608

Property of Cook County Clerk's Office