

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

02-125875

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. OF RECORDS & CLERK'S OFFICE  
1455 S. MICHIGAN ST. CHICAGO, ILL. 60605  
1-451-1000  
125875

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN MOTORISTS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT KOSINSKI and ANNETTE KOSINSKI, (NAME AND ADDRESS) his wife, of 2144 Ginger Creek Drive, Unit A, Palatine, Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing date the 1st day of July, 1985, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 85091995, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT A IN BUILDING #21 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, TOGETHER WITH PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

Commonly known as 2144 Ginger Creek Drive, Building 21, Unit A, Palatine, Illinois  
Permanent Index No: 02-01-201-023-1157

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness its hand and seal, this 14th day of February, 1992.

AMERICAN MOTORISTS INSURANCE COMPANY,

By: *[Signature]* (SEAL)

(SEAL)

This instrument was prepared by William F. Kelley, 1535 W. Schaumburg Rd., Schaumburg, IL 60194 (NAME AND ADDRESS)

SP 23.00

02-125875

RELEASE DEED

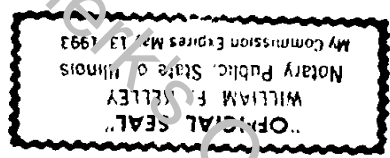
UNOFFICIAL COPY

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



\_\_\_\_\_  
Notary Public  
Commission expires \_\_\_\_\_

I, William F. Kelley  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
H. W. KAUFKE  
personally known to me to be the same person whose name is \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as  
such authorized / representative signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the uses and purposes therein set forth.  
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 1974, February, 1992.

STATE OF ILLINOIS  
COUNTY OF LAKE  
SS: \_\_\_\_\_

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