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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92125002

92125002

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Corporate America Federal Credit Union, 970 Oaklawn Ave., Elmhurst, IL 60126 of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ... hereby REMISE, RELEASE, CONVEY, and QUIETCLAIM unto Yakov Tikhtman and Eleonora Tikhtman (NAME AND ADDRESS) 7270 N. Crawford, Lincolnwood, IL 60646 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage , bearing date the 15th day of April , 19 88 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88161633 , to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit:

LOTS 2 AND 3 IN BLOCK 1 IN ENGEL'S KENILWORTH AVENUE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RETURN TO:

Box 14

DEPT-01 RECORDED \$23.00
T#6666 TRAN 9875 02/27/92 12:56:00
\$7106 + *--*- 125002
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-27-431-054

Address(es) of premises: 7270 N. Crawford, Lincolnwood, IL 60646

Witness hand and seal , this 5th day of February 19 92.

R. K. Wellner (SEAL)
RICHARD K. WELLNER - PRESIDENT
C. Purzycki (SEAL)
CATHERINE PURZYCKI - SECRETARY

This instrument was prepared by

Joseph M. Pisula, 2510 E. Dempster, Des Plaines, IL 60016
(NAME AND ADDRESS)

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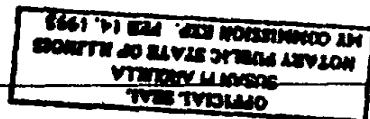
RELEASE DEED

By Corporation

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Commission Expires



NOTARY PUBLIC

GIVEN under my hand, and _____ seal this 5th day of July, 1992
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ President and _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
a [] Illinois corporation, and _____ Date hereinafter Purchaser, personally
personally known to me to be the _____ President of _____ Corporate America Federal Credit Union
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Richard J. K. Miller
is a notary public

THE UNDERSIGNED

STATE OF ILLINOIS COUNTY OF Cook DUPAGE
I, _____ SS. _____

1. _____
SS. _____