

UNOFFICIAL COPY

# Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

✓ THOMAS M. CERASANI AND JOAN M. CERASANI, HIS WIFE OF 1039 AEGEAN, SCHAUMBURG, ILLINOIS 60193

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of APRIL, A. D. 1990, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book                      of Records, on page                     , as Document No. 90190202, and a certain Assignment of Rents bearing date the                      day of                     , A. D. 19          , and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book                      of Records, on page                     , as Document No.                     , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

✓ LOT 254 IN SPRING COVE SUBDIVISION WEST, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PERMANENT TAX NUMBER: 07-28-315-002

RETURN TO:  
Box 14

92125027  
DEPT-01 RECORDING \$23.00  
T#6666 TRAN 9895 02/27/92 13:01:00  
#7132 # \*-92-125027  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION THIS INSTRUMENT PREPARED BY:                      hath hereunto caused its corporate seal to be affixed, and

JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HTS, IL 60004

these presents to be signed by its EXECUTIVE VICE President, and attested by its                      Secretary, this 28TH day of JANUARY, A. D. 1992.

By: Virgil T. Stutzman EXECUTIVE VICE President  
VIRGIL T. STUTZMAN  
Attest: Barbara M. Brehmer Secretary  
BARBARA M. BREHMER

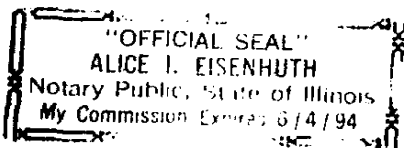
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I,                      THE UNDERSIGNED                      a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXECUTIVE VICE President and                      Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE President and

                     Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 28TH day of JANUARY, A. D. 1992.



Alice I. Eisenhuth  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97-8301 Cook

92125027

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Property of Cook County Clerk's Office

92125127

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO