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A 993027

AFTER RECORDING

MAIL TO:

Essex Mortgage Corporation

200 Golden Oak Court

Suite 300

Virginia Beach, VA 23452

134	12.1000	Attn: Karrey Mitchell	
As .			
BORROWER:	Richard and Jolene	2 Carlson	
ADDRESS:	121 S. East Avenue)	
	Oak Park, IL		
開始 APROPERTY PIN	W#: 16007402022		
		ASSIGNMENT	
is hereby ackno		ar (\$1.00) and other valuable considerations, the receipt hereo nal Bauk of Wheeling, does release, transfer, set over and assig	
to:	200 Gol	fortgage Corporation den Oak Court	
	Suite 30 Ynginia	0 a Beach, VA 23452	
all its right, title	and interest, in and a	o the following Mortgages:	
FILED C	DN: 7/27/79	AS DOCUMENT #	
for legal descrip	tion: SEE EXHIBIT	A ATTACHED	
First National B and interest in a	ank of Wheeling is aloud to the Notes secur	so assigning to <u>Essex Mortgage Corporation</u> all its right, title red by the above described Mortgages.	
Dated the 14th.	day of February, 199	$\frac{1}{2}$	
		First National Earth of Wheeling	,
		BY:	
		ITS: President	
		BY Noved a Wylet	
		David A. Dykstra ITS: Vice-President	
STATE OF ILLIE			
DO HEREBY CL National Bank of Dykstra personal to me to be the sibefore me this di A. Dykstra, they association, and	ERTIFY that William I f Wheeling, a national ally know to me to be ame persons whose may in person and sever signed and delivered caused the corporate	a Notary Public, in and for said County, in the State aforesaid Bogenski, personally to be the <u>President</u> of the said <u>Eirst</u> banking association of the State of Illinois, and <u>David A</u> , the <u>Vice-President</u> of said association, and personally known lames are subscribed in the foregoing instrument, appeared rally acknowledged that such <u>Wiltiam B. Bogenski</u> and <u>David</u> the said instrument as <u>President</u> and <u>Vice-President</u> of said seal of said association to be affixed thereto, pursuant to fore of said association, for the uses and purposes therein set	

My commission expires:

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

GIVEN under my hand and Notarial Seal this 13 Juday of Fals , 1992

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EXHIBIT' A

TARK.
THE SOUTH MORTH OF COOK COUNTY, ILLIN LOT 22 IN BLOCK I IN BLACKSTONE ADDITION TO DAK PARK, A SUBULVISION OF THAT PART OF THE WEST HALF OF

My County of Cook