CAUTION: Consult a lawyer before using or acting under this to All warranties, including merchants below and fitness, are such to

FOR THE PROTECTION OF THE ER, THIS RELEASE SHALL UST WAS FILED.

92125360

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE ILLINOIS , for and in consideration of the payment of the indebtedness a corporation of the State of L MORTGACE/ hereinafter mentioned, and the cancellation of all the notes thereby secured, ASSIGNMENT OF RENTS secured by the MORTGAGE/ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST #12995 CONVEY and QUIT CLAIM unto .. (I AME AND ADDRESS) heirs, legal representatives and assigns, all the right, ritle, interest, claim or demand whatsoever it may have ORTGAGE/, bearing date the 3RD day of ASSIGNMENT OF REATS MORTGAGE/ acquired in, through or by a certain ... 19.89, and recorded in the Recorder's Office of \_\_\_\_\_CCOK . County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. 895403591 ..., to the premises therein described, 89540375 situated in the County of COOK State of Illinois, as follows to wit: LOT 229E OF:
THAT PART OF THE EAST & OF THE NORTH WEST & IN SECTION 25, TOWNSHIP 41 NORTH RAIGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TRAT PART OF THE EAST 1 OF THE NORTH WEST 1 IN SECTION 25, TOWNSHIP 41 NORTH RAIGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF EAST AVENUE. (AS DEDICATED) WITH A LINE DRAWN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF EAST AVENUE. (AS DEDICATED) WITH A LINE DRAWN BEING MORTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 1 OF THE NORTH EAST 2 OF SAID SECTION 25; THENCE SOUTH BE DEGREES 48 MINUTES 43 SECONDS WEST, 451.23 FEET; THENCE NORTH 32 DEGREES 49 MINUTES 36 SECONDS WEST, 42.34 FEET; THENCE NORTH 44 DEGREES 22 MINUTES 27 SECONDS WEST, 90.00 FEET; THENCE NORTH 14D DEGREES 11 MINUTES 57 SECONDS WEST, 90.00 FEET; THENCE NORTH 14D DEGREES 11 MINUTES 58 SECONDS WEST, 93.01 FEET; THENCE NORTH 18 DEGREES 15 MINUTES 98 SECONDS EAST, 90.00 FEET; THENCE NORTH 18 DEGREES 24 MINUTES 98 SECONDS EAST, 93.01 FEET; THENCE NORTH 18 DEGREES 15 MINUTES 98 SECONDS EAST, 90.00 FEET; THENCE NORTH 37 DEGREES 99 SECONDS EAST, 93.01 FEET; THENCE SOUTH 37 DEGREES 99 MINUTES 90 SECONDS EAST, 93.01 FEET; THENCE SOUTH 37 DEGREES 99 MINUTES 30 SECONDS EAST, 95.00 FEET; THENCE SOUTH 35 DEGREES 24 MINUTES 50 SECONDS EAST, 93.01 FEET; THENCE SOUTH 40 DEGREES 27 MINUTES 31 SECONDS EAST, 74.65 FEET; THENCE SOUTH 40 DEGREES 27 MINUTES 31 SECONDS EAST, 75.55 FEET; THENCE NORTH 44 DEGREES 35 MINUTES 30 SECONDS EAST, 95.50 FEET; THENCE NORTH 40 DEGREES 31 MINUTES 31 SECONDS EAST, 75.55 FEET; THENCE NORTH 11 DEGREES 53 MINUTES 50 SECONDS EAST, 111.00 FEET; THENCE NORTH 40 DEGREES 31 MINUTES 31 SECONDS EAST, 75.55 FEET; THENCE NORTH 11 DEGREES 53 MINUTES 30 SECONDS EAST, 111.00 FEET; THENCE NORTH 40 DEGREES 31 MINUTES 31 SECONDS EAST, 111.00 FEET; THENCE NORTH 40 DEGREES 42 MINUTES 30 SECONDS EAST, 111.00 FEET; THENCE NORTH 40 DEGREES 40 MINUTES 30 SECONDS EAST, 111.00 FEET; THENCE NORTH 40 DEGREES 31 MINUTES 31 SECONDS EAST, 111.00 FEET; THENCE NORTH 40 DE together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this <u>5TH</u> day of <u>DECEMBER</u> Much Attest: \_ ASST.

This instrument was prepared by MELANIE M. COOK DM; (NAME AND ADDRESS)

HARRIS BANK ROSELLE 106 E. IRVING PARK RD.

ROSELLE, IL 60172

Form No. 835 Bankforms, Inc. -- April, 1980

MAIL TO: Burkert + Cehler hir H V 80k Ak . 25	PY	RELEASE DEED  By Corporation
CENTS CENTRAL METERS (Appropriate Manager Mana		1992 FEB 2/ PH 2: 25
O+ CO(1)*		92125360
MOTORIAL seal this STH day of DECEMBER 19 91 workey Public CLIS GOUNTY, SHOTO CLIS GOUNTY	s a; U vo untary ac er my hand and.	CINEN nug
Board of DIRECTORS of said corporation, as their free and voluntary		
as such VICE President and ASST. Secretary, they		Cv
soribed to the foregoing instrument, appeared before me this day in person		
Secretary of said corporation, and personally known to me to be the	TZZA odi s	Known to me to be
a corporation, and DAVID FRANZEN., personally		
VICE President of the BARRIS BANK ROSELLE	— भ्रम भ्रम १५ १५६ १५६	рестопану кломп
aloresaid, DO HEREBY CERTIFY that DAVID MERCURIO		
SNED , a notary public	THE UNDERSIC	'}
	DUPAGE	COUNTY OF
SS	SIONIT	TATE OF