

PREPARED BY:

**UNOFFICIAL COPY**

BRIAN HELLGETH  
2045 S. ARLINGTON HEIGHTS RD. -STE. 103  
ARLINGTON HEIGHTS, ILLINOIS 60005

92126197

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.  
2045 S. ARLINGTON HEIGHTS RD. -STE. 103  
ARLINGTON HEIGHTS  
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 1992  
executed by  
MONICO L. MENDOZA, JR. AND NOELA R. MENDOZA, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. -STE. 103  
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_ (as Document No.)  
COOK County Records, State of ILLINOIS 92126197

described hereinafter as follows:  
LOT 2 IN ROGERS RESUBDIVISION OF LOT 18 IN DANIEL KANDICHS  
79TH STREET GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST  
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RECORDING FEE 125.50  
92126197 02/27/92 13:35:00  
92126197  
COOK COUNTY RECORDER

19-31-116-C31

Commonly known as:  
8036 SOUTH NEW ENGLAND, BURBANK, ILLINOIS 60459  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BRIAN FINANCIAL SERVICES, INC.

On FEBRUARY 21, 1992 before me, the  
(Date of Execution)

BY: RONALD J. LO SASSO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. LO SASSO  
known to me to be the PRESIDENT  
and THOMAS G. HELLGETH  
known to me to be VICE PRESIDENT

BY: Thomas G. Hellgeth  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Brian M. Hellgeth*  
My Commission Expires \_\_\_\_\_ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)