

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
2352

PREPARED BY N. JONIAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:

TRANSCOASTAL MORTGAGE CORP. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 21ST
day of FEBRUARY 19 92, from: MIGDALIA VAZQUEZ, MARRIED TO MARIO GONZALEZ (Borrower(s))

in the principal sum of ONE HUNDRED FIFTEEN THOUSAND EIGHT HUNDRED FIFTY AND
00/100 Dollars (\$ 115,850.00)

and recorded/filed on the _____ day of _____, 19 _____,

as Document Number _____ in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 13 IN GARFIELD, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

RECORDED 923.50
INDEXED 10/27/92 13114100
FILED 10-92-126223
COOK COUNTY RECORDER

| | |
|-------------------------------|---|
| Tax I.D. No. 13-34-411-008 | Commonly known as (street address, city, state, zip) 1833 NORTH TRAPP AVENUE, CHICAGO, IL, 60639 |
|-------------------------------|---|

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

| | | |
|-------------------|--|-------------------------|
| Dated 02/21/92 | Authorized signature <i>David J. Gorski</i> | Title VICE PRESIDENT |
| | Authorized signature <i>Frank P. Pisarski</i> | Title TREASURER |

State of Illinois)
County of Lake)

(Corporate Seal)

On 02/21/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

DAVID J. GORSKI and FRANK PISARSKI

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and _____

TREASURER, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Deane A. Schubert

My commission expires
6-15-93

1260

Notary Seal

307-3
92-363 COOK

COOK COUNTY RECORDER