

# UNOFFICIAL COPY

92127473

91-2520

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

**FEDERAL HOME LOAN MORTGAGE  
CORPORATION**

**PLAINTIFF,**

**-vs-**

**STEVEN RAEMOND A/K/A STEVE  
RAEMONT; BANK OF BUFFALO GROVE;  
HARVEY AKTIN**

**DEFENDANTS.**

THIS TRANSACTION IS EXEMPT UNDER  
SECTION (d) PARAGRAPH (1)(M) OF THE REAL  
ESTATE TRANSFER TAX ACT AS AMENDED.

DATE: February 25, 1992  
BY: [Signature]  
REPRESENTATIVE

**NO. 91 C 2389**

DEPT-92 RECORDING: 425.00  
143333 TRAC 0381 02/25/92 09:17:00  
490664 C \* 92-127473  
COOK COUNTY RECORDERS

92127473

**SPECIAL COMMISSIONER'S DEED**

This indenture made this 31st day of January,  
19 92, by and between the undersigned, Arturo Sanchez, not  
individually but in his capacity as Special Commissioner of the  
United States District Court, Northern District of Illinois,  
Eastern Division, and Federal Home Loan Mortgage Corporation  
hereinafter referred to as BIDDER.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly  
sold at public venue to the highest and best bidder, on the 19th  
day of December, 1991, at the hour of 4:00 p.m., located at the  
front door of the Richard J. Daley Center, Courtroom 2302, in the  
City of Chicago, and State of Illinois  
AND

WHEREAS, the Bidder offered the sum of One hundred eleven  
thousand seven hundred seventy-eight and 01/100 DOLLARS  
(\$111,778.01) the highest and best bid offered, the undersigned  
accordingly struck off and sold to the Bidder for said sum of money  
the premises, and did thereupon sign, seal and deliver to the  
Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

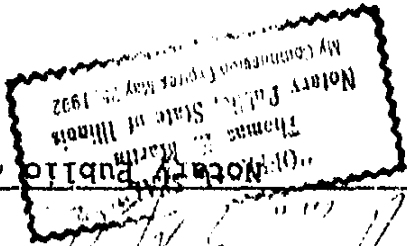
NOW THEREFORE, in consideration of the premises and pursuant

92127473

Box 252/ 2.5 0 0

UNOFFICIAL COPY

PREPARED AND DRAFTED BY:  
SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, IL 60015



Thomas Martin, Notary Public

Given under my hand and Notarial Seal this 31st day of January, 1992.

I, Thomas E. Martin, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Arturo Sanchez, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

SPECIAL COMMISSIONER OF THE  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION, Arturo Sanchez

S2227473

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

PERMANENT INDEX NUMBER 03-18-401-015

THE EAST 100 FEET OF THE WEST 259 FEET OF THE SOUTH 600 FEET (EXCEPT THAT PART CONVEYED TO COUNTY OF COOK BY DOCUMENT 18182044) OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF PALATINE ROAD, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 500 WEST PALATINE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004.

to the authority granted by the court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the county of COOK and state of Illinois, and described as follows, to-wit:

# UNOFFICIAL COPY

Deed p.3, in re:  
91 C 2389

**GRANTORS NAME AND ADDRESS:**

Arturo Sanchez  
343 S. Dearborn, Room 1110  
Chicago, IL 60604

**GRANTEES NAME AND ADDRESS:**

Federal Home Loan Mortgage Corporation  
†Centrust Mortgage Corporation  
350 S. West 12th Avenue  
Deerfield Beach, FL 33442

**MAIL TO:**

SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, IL 60015

*Rek*  
*204*  
Property of Cook County Clerk's Office  
92187473