S2127476

Client: Union Planters National Bank
Loan No.: 204526-8
FHA No.: 131-5208833-703
S & K No:

DEPT-01 $23.00
T#5555 TRAN 0887 02/26/92 [illegible]
[illegible] S2127476
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Union Planters National Bank hereby sells, assigns and transfer to The Secretary of Housing and Urban Development its successors and assigns, all right, title and interest in and to a certain mortgage executed by Henry Dixon, a bachelor, to Heritage Mortgage Company, dated October 30, 1987, and recorded on November 10, 1987 in the office of the Recorder of Cook, State of Illinois, as Document No. 87605577, conveying:

LOT 6 IN THE RESUBDIVISION OF LOTS 1 TO 7 IN H.P. HATCH'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE SOUTH 30 ACRES OF THE WEST 26.61 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 5020 W. CONCORD, CHICAGO, ILLINOIS 60651

Permanent Index Number: 13-33-419-038, VOL. 369

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Without recourse or warranty, except that the undersigned hereby warrants that:

(a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;

(b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

(c) The sum of $60,316.95 together with interest from April 1, 1990, at the rate of 12.0% per annum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument;

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(d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned on FEBRUARY 24, 1992, has caused this instrument to be executed by JOHN F. BROWN, its BANKING OFFICER and its Corporate Seal to be hereunto affixed.

Union Planters National Bank

(CORPORATE SEAL)

By: _____
JOHN F. BROWN
BANKING OFFICER

STATE OF TENNESSEE)
ss.
COUNTY OF SHELBY)

I hereby certify that JOHN F. BROWN, the BANKING OFFICER of Union Planters National Bank personally appeared known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he/she signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24TH day of FEBRUARY, 1992.

Notary Public
My commission expires on MY COMMISSION EXPIRES NOV 10, 1992

(NOTARY SEAL)

This instrument was prepared by:

SHAPIRO & KREISMAN
1161 Lake Cook Road
Deerfield, Illinois 60015
(708) 945-6040

Box 254

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