

UNOFFICIAL COPY

92127481

BC No. #

Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated AUGUST 9, 19 67 and recorded AUGUST 31, 19 67 as Document No. 20 247 087 in the Office of Recorder of Deeds for COOK County, Illinois, THOMAS CAMPBELL AND LOIS CAMPBELL, HIS WIFE executed a mortgage to PERCY WILSON MORTGAGE AND FINANCE CORPORATION

as Mortgagee the real property described as follows:

LOT TWENTY (20) IN BLOCK TWENTY FIVE (25) IN THE FOURTH ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS THIRTEEN (13), FOURTEEN (14), FIFTEEN (15) AND SIXTEEN (16) IN CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION THIRTY TWO (32), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#3333 TRAN 0384 02/28/92 09:25:00
#9074 : C \*--92--127481
COOK COUNTY RECORDER

Property Address: 8353 S ADA STREET, CHICAGO, IL 60620

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Permanent Tax I.D. No.: 20-32-129-016 EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR BY MERGER TO THE BOWERY SAVINGS BANK

Thereafter said mortgage was assigned to

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY this 29TH day of JANUARY, 19 92. EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR BY MERGER TO THE BOWERY SAVINGS BANK

Impress Corporate Seal Here

By: Valerie K. Arnold, ASST. VICE PRESIDENT
Attest: Laurie McFarlane, ASSISTANT SECRETARY

Prepared by:

BOWEST CORPORATION
3300 North Torrey Pines Court
La Jolla, California 92037

By: Caryl Metzger, CARYL METZGER

23 50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that VALERIE K. ARNOLD personally known to me to be the ASSISTANT VICE PRESIDENT of the corporation, and LAURIE MCFARLANE personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRES. and ASSISTANT SECRETARY they signed and delivered the said instrument as the ASSISTANT VICE PRES and ASSISTANT VICE SEC. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of JANUARY, 19 92.

Heliziana A. Villena  
Notary Public



Commission Expires:  
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Milton B. Campbell  
7728 S. ABERDEEN  
Chicago IL 60620