

UNOFFICIAL COPY

500 EAST MONROE
SPRINGFIELD, IL 62701

AMERICA'S MORTGAGE COMPANY
MY COMMISSION EXPIRES 10/17/93
NOTARY PUBLIC STATE OF ILLINOIS
LORI A. HEARN
" OFFICIAL SEAL "

(Notary Public)
Form #40-01-10040 (M3)
(Multi-State-Mortgages)
(Bank-Rev. 11/87)

James R. Hearn
My Commission Expires: AUG 27TH 19 90

WITNESS my hand and official seal in the County and State last aforesaid this 27TH day of AUGUST 19 90.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELLEN HENDERSON and JANICE BACH and the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

92127850

SARA R. MAHER
NANCY PERKINS

BY: *Ellen Henderson*
ELLEN HENDERSON, VICE PRESIDENT
AMERICA'S MORTGAGE COMPANY

ATTEST: *James R. Hearn*
JANICE BACH
ASSISTANT VICE PRESIDENT
Signed, sealed and delivered in the presence of:

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and the corporate seal to be hereunto affixed, this 27TH day of AUGUST 19 90.

1508 First Avenue
Cook County, IL 60612
P.O. #09-19-412-031
92127850
\$23.50
147777 MAN 6292 02/28/92 11:49:00
40728 : 6 * 52 - 127850
GDK COUNTY REFORDER

LOT 62 IN HERZOG'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 662086, IN COOK COUNTY, ILLINOIS.

in favor of ALSTIP BANK AND TRUST
in the amount of \$100,000.00 and recorded in Official Records Book 389984, public records of COOK County, ILLINOIS, State upon the following described piece or parcel of land, statute and being in said County and State, to-wit:

26TH day of JULY 19 90, executed by JOSE VASQUEZ AND LYDIA VASQUEZ, HUSBAND AND WIFE
CORPORATION, 7415 PINEVILLE-MATHEWS RD., SUITE 202, CHARLOTTE, NC 28226
party of the second part at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the and other valuable considerations, received from or on behalf of MARINE MIDLAND MORTGAGE CORPORATION, 7415 PINEVILLE-MATHEWS RD., SUITE 202, CHARLOTTE, NC 28226
party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), principal office in the City of Springfield, County of Sangamon, and State of Illinois, corporation, duly authorized to do business in the State of Illinois, having its
KNOW ALL MEN BY THESE PRESENTS: THAT AMERICA'S MORTGAGE COMPANY, a Maryland

Acc00971 JK
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Property of Cook County Clerk's Office

92107450

AFFIDAVIT OF NOTIFICATION
UNOFFICIAL COPY
OF ASSIGNMENT OF MORTGAGE

I, JUDY BISHOP, as agent for the AMERICA'S MORTGAGE COMPANY
(Assignor, Assignee)
of the mortgage registered as document number 389984T, being
first duly sworn upon oath, states:

1. That notification was given to JOSE VASQUEZ AND LYDIA VASQUEZ, at
1508 FIFTH AVENUE, DES PLAINES, ILL. who are the owners of record on
Certificate No. 1537991-1, and mortgagors on document
no. 389984T, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, JUDY BISHOP, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

(Affiant)

Subscribed and sworn to before
me by the said Judy Bishop
this 28 day of January,
19 92.

Kathryn A. Gilhard
Notary Public

