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or

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 3100  
Chicago, Illinois 60601

BY: \_\_\_\_\_  
CORPORATION COUNSEL  
CITY OF CHICAGO

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

and described as follows:

5119 5119 S ADA ST

and is now pending in said court and that the property affected by said cause is located at the following address:

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_\_\_ day of \_\_\_\_\_ 1992 FEB 25 1992

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

Defendant(s)

TOMMIE JOHNSON (O) ET AL

VS

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

92M1-401156

FILING  
\$3.00

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LIS PENDENS NOTICE

92M1-401156



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 5119 5119 S ADA ST

TOMMIE JOHNSON (D)  
6416 S CLAREMONT  
CHGO IL 60609

DELORES JOHNSON (O)  
6416 S CLAREMONT  
CHGO IL 60609

MARGAERTTEN & CO (O)  
SER: UNITED STATES CORP  
33 N LASALLE  
CHGO IL 60602

U.S. DEPT OF H U D (X)  
REGIONAL COUNSEL  
77 W JACKSON, STE:2604  
CHGO IL 60604

PEOPLES GAS LIGHT&COKE  
122 S MICHIGAN  
CHGO IL 60602

*Handwritten notes:*  
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92127085

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 5119 5119 S ADA ST  
PI# 20-08-305-012

FRONT

LOT 189 IN THE SUBDN. OF THE NW1/4 OF NE1/4 OF SW1/4 OF  
SECTION 8, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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20-08-305-012