

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH A. METTLER AND TERESE M. METTLER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the ... day of ... A.D. 19... and recorded in the Recorder's office of ... County, in the state of Illinois, as Document No. ... and a certain Assignment of Rents dated the ... day of ... A.D. 19... and recorded in the Recorder's office of ... County, in the State of Illinois, as Document No. ... to the premises therein described, situated in the County of ... and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 11 IN GAL. ECKER AND HENRY'S FIRST ADDITION, BEING A RE-SUBDIVISION OF LOTS 2, 3 AND 4 IN BLOCK 10, LOTS 7 AND 8 IN BLOCK 11 AND LOTS (1) 10, BOTH INCLUSIVE, IN BLOCK 23 IN FREDERICK H. BARTON'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 120 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LOTS IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

1992 FEB 26 PM 12:30

32127313

8542 SOUTH KILWARE
CHICAGO, ILLINOIS 60652
19-34-417-043

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

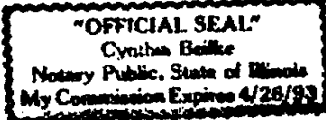
OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 20TH day of FEBRUARY, A.D. 1992.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Theresa M. Junker* ASST. VICE President
Attest: *Joanne T. Hughes* ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, CYNTHIA BELKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TERESE M. JUNKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 20TH day of FEBRUARY, A.D. 1992.

Cynthia Belke
NOTARY PUBLIC

73783897

92127313

Handwritten initials/signature

BOX 407

Release of Mortgage BY CORPORATION

TO

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
4001 SOUTHWEST HIGHWAY
MARIETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By C. Belike

Book # 10178-3

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