

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 128.00
TAXID- BANK JORD 02/08/92 1144100
47157 119 26 172 11230423
COOK COUNTY RECORDER

92128891

Above Space For Recorder's Use Only

A 0037864-DF

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR
BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS BANK OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**

CONVEY and QUIT CLAIM unto RON J. ZITEK, A BACHELOR AND JOHN D. ZITEK

(NAME AND ADDRESS)

A MARRIED MAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 4 day of NOVEMBER

1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____ as document No. 88522453, to the premises therein described,

situated in the County of COOK State of Illinois, as follows, to wit:

LOT 16 (EXCEPT THE NORTH 38 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 41 FEET THEREOF) IN BLOCK 8 IN THE FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92128891

19-06-311-016

92128891

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~Secretary~~, and its corporate seal to be hereto affixed, this 20 day of FEBRUARY, 19 92.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO
COLE TAYLOR BANK/DROVER, FORMERLY KNOWN
AS DROVERS BANK OF CHICAGO

By Stephan P. Fagan
STEPHAN P. FAGAN VICE PRESIDENT

Attest: Deborah A. Corso
DEBORAH A. CORSO COLLATERAL OFFICER

2350

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERG CHICAGO, IL 60652
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GREATER ILL TITLE CO.

ATTN: CINDY - GIT FILE # 4109890

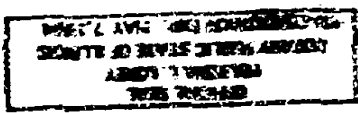
2146 SOUTH MARSHFIELD ROAD

WESTCHESTER, IL 60154

Form No. 625 (Revised 5/80) - April 1980



Property of Cook County Clerk's Office



100-100000

I, _____ a notary public
 in and for said County in the State aforesaid, DO HEREBY CERTIFY that
 _____ VICE President of the _____
 _____ COLLATERAL OFFICER
 _____ a corporation, and _____ personally
 COLLATERAL OFFICER
 known to and to be the _____ of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ VICE President and _____ they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
 act, and as the true and lawful act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and NOTARIAL seal this _____ day of FEBRUARY, 1992.

UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK

SS

UNOFFICIAL COPY

This instrument was prepared by SANDRA BAUSKE, 7601 SO. CICERO, CHICAGO, IL 60652

DEBORAH A. CORSO COLLATERAL OFFICER

STEPHAN P. FAGAN VICE PRESIDENT

BY _____

COLE TAYLOR BANK SUCCESSOR BY MERGER TO
COLE TAYLOR BANK/DROVER, FORMERLY KNOWN
AS DROVERS BANK OF CHICAGO

20 day of FEBRUARY, 19 92

has caused these presents to be signed by its VICE COLLATERAL OFFICER

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

together with all the appurtenances and privileges thereunto belonging or appertaining.

92128891

PROPERTY ADDRESS: 424 SO. CLINTON AVE
STICKNEY, IL 60402
P.I.N. 19-06-311-015
19-06-311-016

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR
BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS BANK OF CHICAGO
a corporation of the State of ILLINOIS
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto RON J. ZITEK, A BACHELOR AND JOHN D. ZITEK
(NAME AND ADDRESS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

CAUTION: Read a unit before using or filling in this form
as written, including the enclosure and terms are enclosed

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

Area Space for Recorder's Use Only

92128891

40037804-82

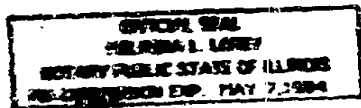
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. PAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK a corporation, and DEBORAH A. CORSO personally known to me to be the COLLATERAL OFFICER SECRETARY of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20 day of FEBRUARY 1992.

[Signature]
NOTARY PUBLIC



157-10733

0090096253

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:
GREATER ILL TITLE CO.
ATTN: CINDY - GTF FILE # 410980
2146 SOUTH MANHEIM ROAD
WESTCHESTER, IL 60154
Form No. 835 BankForm, Inc. - April, 1980