

This document being re-recorded to correct "dated" date of Mortgage

For good and valuable consideration PHOENIX MORTGAGE CORPORATION, an Arkansas corporation, does hereby grant, bargain, sell and transfer, and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION, a certain indenture of mortgage executed by: GEORGE F. STERMER AND ANN P. STERMER, HUSBAND AND WIFE

and dated: ~~June~~ July 13, 1990 In the amount of \$ 50000.00 to PHOENIX MORTGAGE CORPORATION, an Arkansas corporation and all its right, title and interest to the premises therein described as follows:

THAT PART OF LOT 19 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 19; THENCE NORTH 03 DEGREES 09 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 19 A DISTANCE OF 63.38 FEET; THENCE NORTH 89 DEGREES 12 MINUTES 36 SECONDS EAST 120.23 FEET TO A POINT ON THE EAST LINE OF SAID LOT 19; THENCE SOUTH 0 DEGREES 47 MINUTES 24 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 19 A DISTANCE OF 63.23 FEET TO THE SOUTH EAST CORNER OF SAID LOT 19; THENCE SOUTH 89 DEGREES 12 MINUTES 36 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 124.59 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

11-114622-4

67-24305-005

DEPT-61 RECORDINGS 113.29
TR8888 TRAN 8284 10/04/91 11:36:09
#8709 # F #--91-518057
COOK COUNTY RECORDER

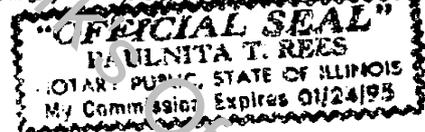
Commonly Known as: 113 STEVENS DRIVE SCHAUMBURG, IL 60173
Which said mortgage is recorded/registered in the recorders/register's office of the county of COOK, in the state of IL as Document Number 90338649

Together with the principal note therein described, and the money due to or become due thereon with interest, unto said INDEPENDENCE ONE MORTGAGE CORPORATION provisions in said indenture of mortgage.

In witness whereof, PHOENIX MORTGAGE CORPORATION. An Arkansas Corporation has executed this instrument by its duly authorized officers and has caused its corporate seal to be here affixed, this 5th day of September, 1991

BY: Vickie Sperry
VICKIE SPERRY, EXECUTIVE VICE PRESIDENT

ATTEST: Karen D. Davis
KAREN D. DAVIS, ASSISTANT VICE-PRESIDENT



STATE OF ILLINOIS
COUNTY OF COOK

I, Paulnita Rees, a Notary Public in and for said County and State, do hereby certify that the above named VICKIE SPERRY and the above named KAREN D. DAVIS, PHOENIX MORTGAGE CORPORATION are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act as EXECUTIVE VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, as authority of the Board of Directors of said corporation of the used and purposed therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5th DAY OF SEPTEMBER, 1991.

NOTARY PUBLIC: Paulnita T. Rees
MY COMMISSION EXPIRES: 1/24/95

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
2625 BUTTERFIELD RD. SUITE 103W
OAKBROOK, IL 60521

RECORD AND RETURN TO:
PHOENIX MORTGAGE CORPORATION
2625 BUTTERFIELD RD. SUITE 103W
OAKBROOK, IL 60521

LOAN#: 11-114622-4 ALT#: 7353910 POOL#: BLOCK#: 107. ✓

9 91518057 123-

UNOFFICIAL COPY

10/27/2009
10:00:00
10/27/2009 10:00:00

Property of Cook County Clerk's Office

01020007

02128010

10/27/2009 10:00:00