92129628

RELEASE OF MORTGAGE

Loan No.

802213-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT T. BORST AND MARILYN A. BORST, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85035908 to the premises therein described to-wit:

LOT 177 IN LYNWOOD TERRACE UNIT 2, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET), OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 ALL IN SECTION 7, TOWNSHIP 35, NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

20019 13 - 07 - 314 - 012

MONTEREY, LYNWOOD, ILLINOISEPT-16025(1960) 123.53 :00 123.53 :0 123.50

92129620

CODE - SUNTY RECORDER

CORPORATE H THE WALL SEA

Said Association warrants that it has good right, title, and interest in and to said mortgage inc has the right to release same either as the original mortgagee or as successor in invrest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this $2.9 \pm May$ of MOVEMBER 19 $^{9.3}$

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

deer Yoan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dely authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before he it is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue

Norridge/Illinois 60634

Recorder Bok No.

MARKAI HOME FEEDENL SAVINGS AND LOWIN AND T

4001 1737 1733 1781 3040 CHICACO, ILLENIAS 60641

ATTN: PAT JOHNS

FORM NO:M2400 JAN 86

OPECAND SUMP Politic, State of Bilingia July Topies 12: 15/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE MORTGAGE OR TRUST WAS FILED.

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UNOFFICIAL COPY

Property of Cook County Clark's Office

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