

UNOFFICIAL COPY

Prepared by: R. S. Stone
Feeble Management Corporation
P.O. Box 1710 Campbell, CA
Pool: 00096695CD PMC#: 10388
HMS#: 5049408 Inv#: 165558444
A352CP5 house047 90047 id: 1 226 281
STCO: 12-031 IL Cook
FNM seq#:

Notary: Nick R. Soblinski
My Commission Expires September 18, 1993
*** TORRENS ***

State of Illinois
County of DuPage
On September 2, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Rosemary Berg, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Assistant Vice President of HOUSEHOLD BANK F.S.B. and that she executed the foregoing instrument pursuant to a resolution of HOUSEHOLD BANK F.S.B. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK F.S.B.

By: Rosemary Berg
Assistant Vice President
Attest: Susan Reitsnyder
Assistant Secretary



WILL CALL

Dated: September 2, 1991
HOUSEHOLD BANK, F.S.B.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

P Address: 950 E. Wilmont St., Palmdale, CA 93550
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

Torrens Doc #: 3969567

Doc # 1489177

Tax ID -----#: 92-24-105-021-1031

Original Mortgagee: Patricia Korte
Household Bank, F.S.B.

Original Mortgagee: Patricia Korte
Household Bank, F.S.B.

Said mortgage is recorded on 03/13/90

whose address is 670 Mason Ridge Drive, St. Louis, MO 63141

CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain notes(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Grantor)

(Grantee)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged the undersigned, HOUSEHOLD BANK, F.S.B., a federal savings bank

Assignment of Mortgage

Send any notices to Assignee (Grantee). See " " below.

Recording requested by / Return to:
Feeble Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

92129100

52229100



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Property of Cook County Clerk's Office

93120000

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00762726

Property of Cook County

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LOT 6, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE
 EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE
 NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE
 WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE
 SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE
 OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7
 FOR 30 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT
 ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A
 SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE
 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
 THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
 COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NUMBER
 2536651 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE
 EGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF
 WILLOW CREEK APARTMENT ADDITION), IN COOK COUNTY, ILLINOIS.

PREMISES:

ITEM 2. AN UNDIVIDED .8969% INTEREST (EXCEPT THE UNITS DELINEATED
 AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED

3238055.

ITEM 1. UNIT 202 AS DESCRIBED IN SURVEY DELINEATED ON AND
 ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP
 REGISTERED ON THE 29TH DAY OF OCTOBER, 1981 AS DOCUMENT NUMBER

EXHIBIT "A"

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LOAN NUMBER: 5049408
 SF-CO CODE: 12-031



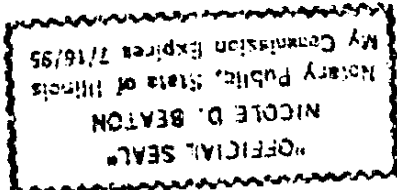
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Notary Public



82129100

Subscribed and sworn to before
 me by the said agent
 this 14 day of _____
 19 92

PROPERTY SECURED

Xatasha Mowaw
 Agent

correct, and complete.

this affidavit to the best of my knowledge and belief are true,

that I have examined this form and that all statements included in

Xatasha Mowaw, declare under penalties of perjury

Real Management Corporation

County.

East Southbury address

Torrens system and recorded with the Recorder of Deeds of Cook

of mortgage would cause the property to be withdrawn from the

2. That presentation to the Registrar of filing of the assignment

assigned.

no. 3869667, that the subject mortgage was being

Certificate No. 1489147, and mortgages on document

9500 W. Wilmitt #302 who are the owners of record on

1. That notification was given to Robert K. King, at

first duly sworn upon oath, states:

of the mortgage registered as document number 3869667, being

Xatasha Mowaw, as agent for the (Assignor, Assignee)

OF ASSIGNMENT OF MORTGAGE

AFFIDAVIT OF NOTIFICATION

THE SIGNATURES OF THE PARTIES EXCUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

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