(Individual to individual)

CASTRON. Consult a lawyor before using or usung under this form, fresher, the outsides nor the serier of this form thisties any wereast, with respect thereto, including any warranty of theight or fitness for a carticular outpose.

THE GRANTOR BOARD OF MANAGERS OF PRINTERS ROW CONDOMINIUM ASSOCIATION

92129381

ROW CONDOMINIUM ASSOCIATION	
of the City of Chicago County of Cook State of Illinois for the consideration of one and no/100 DOLLARS, and other good and valuable consideration, hand paid,	DERT-03 RECORDING T\$3333 TRAM (448 03/28/90 , 49204 \$ CT ※一字2一ま2 , COOK (SUNT/ RECORDED
CONVEY S and QUIT CLAIM S to DANIEL R. O'KERFE 711 S. Dearborn	
Unit 703 Chicago, IL 60605	(The Above Space For Recorder's Use Crity)
MANE AND FORMERS OF GRAVIEE; all interest in the following described Real Estate situated in the County State of Illinois, to wit:	of Cook in the
As per legal description attached hereto as	nd made part hereof.
70 _{CX}	. C. T
4	92329163
Exempt under Real Estate Transfer Tax Act Sec. 4 Far. 6 Cook Coving End. 95104 Par	5
Date 2-23-52 Sion 4666 Sep	maker 6
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hereby releasing and waiving all rights under and by virtue of the Hon- Illinois.	estead Exemption Laws of the State of
Illinois. Permanent Real Estate Index Number(s): 17-16-406-021-1	0 2 7
Illinois.	0 2 7
Permanent Real Estate Index Number(s): 17-16-406-021-1 Address(es) of Real Estate: 711 S. Dearborn, Unit 70: BOARD OF MANAGERS DATED this PRINTERS RUW CONDOMINIUM ASSOCIATIONSEAL) PRINTOR PRESIDENT OF AFORESAID ASSOCIATIONSEAL	.027 . Chicago, IL 60605
Permanent Real Estate Index Number(s): 17-16-406-021-1 Address(es) of Real Estate: 711 S. Dearborn, Unit 703 BOARD OF MANAGERS DATED this PRINTERS ROW CONDOMINIUM ASSOCIATIONSEAL)	.027 . Chicago, IL 60605
Permanent Real Estate Index Number(s): 17-16-406-021-1 Address(es) of Real Estate: 711 S. Dearborn, Unit 70: BOARD OF MANAGERS DATED this PRINTERS ROW CONDOMINIUM ASSOCIATIONSEAL) PRINTOR PRINTOR Presidnet of aforesaid associative NACTER AL HARMA (SEAL) SIGNATURE(S) State of Illinois, County of COOK SS. 1, the	day of FEB 1992 (SEAL) ation (SEAL) undersigned, a Notary Public in and for
Permanent Real Estate Index Number(s): 17-16-406-021-1 Address(es) of Real Estate: 711 S. Dearborn, Unit 70 BOARD OF MANAGERS DATED this PRINTERS ROW CONDOMINIUM ASSOCIATIONSEAL) PRINTOR PRINTOR TYPE NAME(S) BELOW SIGNATURE(S) PRINTOR PRESIDENT OF AFORESAID ASSOCIATIONSEAL PRINTOR OF AMERICAL AND ASSOCIATIONSEAL PRINTOR OF AMERICAL AND ASSOCIATIONSEAL PRINTOR OF AMERICAL AND ASSOCIATIONSEAL SIGNATURE(S)	ation (SEAL) ation (SEAL) ation (SEAL) ation (SEAL) whose name is subscribed re me this day in person, and acknowlared the said instrument as his imposes therein set forth, including the

9212938

JOHN C. WOTTENERO, ESQ.

77 J. MASHINGTON ST., SUITE 131,
CHICAGO, II 60602

SEND SUBSEQUENT LAN BILLS TO

(biame)

(City, State and Zip)

John C. Wojteczko 77 W. Washington (NAME AND ADDRESS)

200

Chi.cago,

This instrument was prepared by ...

UNOFFICIAL COPY

Quit Claim Deed

Property of Cook County Clark's Office

92129281

GEORGE E. COLE

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT VACATED AND UNUSED SECTION OF ELEVATOR SHAFT INCORPORATED WITHIN THE USUABLE SQUARE FOOTAGE OF UNIT 7-B INSIDE THE DEMISING WALLS OF UNIT 7-B.

UNIT 7-B, IN PRINTERS ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 (EXCRPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT; IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25,396,702, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT(S) HE AND COUNTY CONTROL OFFICE (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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