

UNOFFICIAL COPY

WARRANTY DEED - JOINT TENANCY

92130505

GRANTOR(S), Rosemary Riley, a widow of Des Plaines in the County of Cook in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Bauani Ramanan and Natarajan Ramanan, WIFE AND HUSBAND of Des Plaines in the County of Cook in the State of Illinois, not in TENANCY IN COMMON, but in JOINT TENANCY, the following described real estate:

=== For Recorder's Use ===

(See Legal Description attached)

Permanent Tax No: 09-14-308-016-1359
Known As: 8923 Knight Ave., Unit 418, Des Plaines IL 60016

SUBJECT TO: (1) Real estate taxes for the year 1991 and subsequent years; (2) Covenants, conditions, restrictions and easements apparent or of record; (3) All applicable zoning laws and ordinances; hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois. To Have and to Hold, the above granted premises unto the said Grantees forever, not in TENANCY IN COMMON but in JOINT TENANCY.

Dated: February 21, 1992

Rosemary Riley (signature)
Rosemary Riley

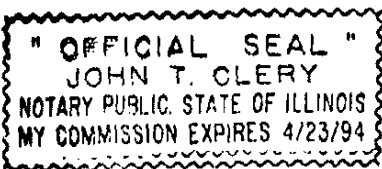
The foregoing instrument was acknowledged before me this 21st day of February, 1992 by Rosemary Riley.

Property not located in the corporate limits of Des Plaines. Deed or instrument not subject to transfer tax. Date 2/27/92 City of Des Plaines

STATE OF ILLINOIS
COUNTY Cook

DEPT. OF RECORDS \$27.50
74777 (64) 6385 (02) 15 47:00
1035 + 92 - 130505
COOK COUNTY RECORDER

John T. Clery (signature) Notary Public
My commission expires 4/23/94



92130505

Prepared By: John T. Clery, Schaumburg IL
Tax Bill to: Bauani Ramanan
8923 Knight Ave., Unit 418, Des Plaines IL 60016
Return to : Paul Maggio
7824 W. Belmont, Chicago IL 60634

2750

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEC 24 1991
DEPT. OF REVENUE
82.50

21510
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP DEC 24 1991
No. 11420
1.25

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PARCEL 1

UNIT E418 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979 AS DOCUMENT NUMBER 3133750.

PARCEL 2

AN UNDIVIDED .2382% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE SOUTH 89 57'00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 200.65 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02 11'00" WEST, 329.35 FEET; THENCE SOUTH 87 49'00" EAST, 230.00 FEET; THENCE NORTH 02 11'00" EAST, 65.0 FEET; THENCE SOUTH 87 49'00" EAST, 148.0 FEET; THENCE NORTH 02 11'00" EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89 57'00" WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE NORTH 02 15'00" EAST, ALONG SAID WEST LINE, 76.05 FEET; THENCE NORTH 87 49'00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) THENCE SOUTH 89 57'00" EAST, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 308.00 FEET; THENCE SOUTH 2 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 497.00 FEET; THENCE SOUTH 87 49'00" EAST, 230.0 FEET; THENCE NORTH 02 11'00" EAST, 65.0 FEET; THENCE SOUTH 87 49'00" EAST 148.0 FEET; THENCE SOUTH 02 11'00" WEST, 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST

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(Continued)

QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 110.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 02 11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89 40'00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN).

Book County Clerk's Office

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