

92130513

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD-1 \$25.50  
T#7777 TRAM 6388 02/28/92 15:52:00  
4:043 : G \* - 92 - 130513  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Marine Midland Bank N.A., 7415 Pineville/ Matthews Road, 2nd Floor/ Home Equity, Charlotte, NC 28226

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby remise, release, convey and quit-claim unto Benjamin and Barbara F. Roettgen, 10245 South Avenue J, Chicago, IL 60617 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the 3rd day of February, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 2196-2 of \_\_\_\_\_ page 331 as Document Number 3589799, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-08-305-007

Address(es) of premises: 10245 South Avenue J, Chicago, IL 60617

WITNESS \_\_\_\_\_ hand and seal this 21st day of Oct, 1991.

Marine Midland Bank N.A. (SEAL)  
Beth L. Stark Assistant Vice President (SEAL)

STATE OF North Carolina  
COUNTY OF Mecklenburg } ss.

92130513

I, Pamela C. Sullivan  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Beth L. Stark, Assistant Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of October, 1991.

Pamela C. Sullivan  
Notary Public  
Pamela C. Sullivan  
Commission expires December 7, 1994

This instrument was prepared by Jody Bruno, 135 Chestnut Ridge Road, Montvale, NJ 07645 (NAME AND ADDRESS)

25/50  
K

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UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County

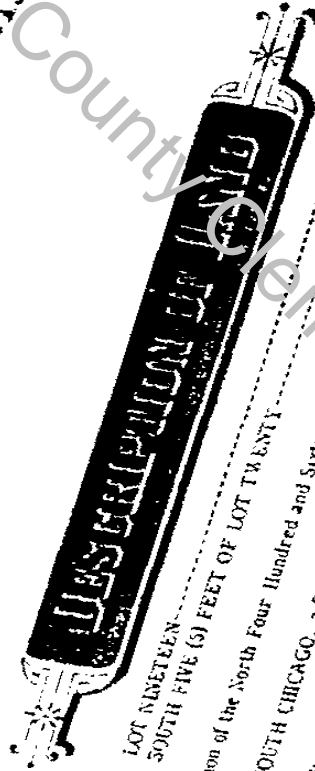
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8-03-200 1084-8

RETURN THIS DOCUMENT TO:  
FIRST FEDERAL SAVINGS OF WOODHOCK  
13225 BALTIMORE AVENUE  
CHICAGO, ILLINOIS 60633



LOT NINETEEN  
SOUTH FIVE (5) FEET OF LOT TWENTY

In the Subdivision of the North Four Hundred and Sixty-two (462) feet of Block Five (5) in ITHONWOKREHS' ADDITION TO SOUTH CHICAGO, a Subdivision of the South Fractional Half (1/2) of Fractional Section 8, Town 37 North, Range 15, East of the Third Principal Meridian.

(19)  
(20)

Office

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Benjamin/Barbara Poettgen, at  
10745 Avenue J Chicago, Ill 60617, who are the owners of record  
on Certificate No. 1095660 was presented for filing  
on 2-19-02  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

92150513

John Walsh

Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 19th day of February  
1902.

[Signature]  
Notary Public

