

NC. 37
February, 1985

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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92130964

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, William A. Brandt, Jr., not individually but solely as trustee of Aetna Electric Company in Case No. 89 B 11188 pending before the United States Bankruptcy Court, (N.D. Ill.) does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank, Trust No. 106977 dated 9/30/83

Above Space For Recorder's Use Only.

for three thousand two hundred thirty six dollars and fifty-nine cents (\$3,236.59) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto

1992 MAR 3 AM 9 23

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. B938699L

Permanent Real Estate Index Number(s): 10-32-203-031

Address(es) of property: 7153-7171 North Austin, Niles, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of February, 19 92.

Aetna Electric Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By William A. Brandt, Jr.
William A. Brandt, Jr., Chapter Trustee

Secretary

By

92130964

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by David M. Neff, Jenner & Block, One IBM Plaza, Chicago, IL 60611

(Name and Address)

72 35 994 DZ R.

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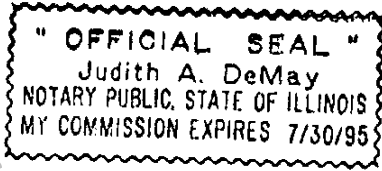
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Judith A. DeMay, a notary public in and for the county in the state aforesaid, do hereby certify that William A. Brandt, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of February, 1992.



Judith A. DeMay
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

*To David
James & Black
Old First Plaza
Chicago IL 60611*

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EXHIBIT A

9 2 1 3 0 9 6 4

A tract of land being part of the east 17 acres of the West 19 1/2 acres of the east fractional 1/2 of the north east fractional 1/4 of fractional section 32, township 41 north, range 13 east of the third principal meridian, bounded and described as follows: commencing at the north east corner of said 17 acres and running thence south 89 degrees 9 minutes 30 seconds west on the north line of said north east fractional 1/4, 467.99 feet to its intersection with a line which is 50 feet east of and parallel with the west line of said 17 acres (as measured at right angles to said west line); thence south 00 degrees 00 minutes 00 seconds east along said parallel line, 561.26 feet to the place of beginning; thence continuing south 00 degrees 00 minutes 00 seconds east along said parallel line 59.43 feet to its intersection with a line 50.0 feet northeasterly of and parallel with the northeasterly right of way line of the Chicago, Milwaukee and St. Paul Railroad (as measured at right angles to said northerly line); thence south 22 degrees 11 minutes 00 seconds east along said parallel line, 400. 25 feet thence south 89 degrees 19 minutes 00 seconds east 70.96 feet. Thence north 00 degrees 41 minutes 00 seconds east 97.0 feet; thence south 89 degrees 19 minutes 00 seconds east 41.0 feet; thence north 00 degrees 41 minutes 00 seconds east 334.42 feet thence south 90 degrees 00 minutes 00 seconds west 268.22 feet to the place of beginning, in Cook County, Illinois.

LEGAL.DES

Cook County Clerk's Office

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