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9213 157

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.50  
T#8888 TRAN 3746 02/28/92 16:24:00  
#0329 # 1F \* -92-130157  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LINDA H. KTSANES

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain TRUST DEED dated the 11TH day of OCTOBER 19 90, made by made by GERALD T. NEWTON AND MARIAN K. NEWTON, H-W, IN JOINT TENANCY

to LINDA H. KTSANES, AS TRUSTEE and recorded as document No. 90503978 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER OF DEED of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE REVERSE SIDE

Permanent Real Estate Index Number(s): 29-27-406-010

Address(es) of premises: 35 BLACKHAWK ROAD THORTON IL 60476

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 7th day of February, 19 92.

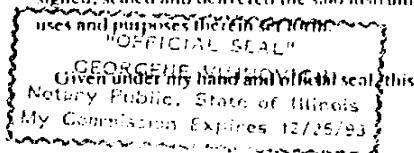
Linda H. Ktsanes (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, GEORGENE VULNOVICH, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA H. KTSANES personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S he signed, sealed and delivered the said instrument as HER free and voluntary act, for the



7th day of February, 19 92  
Georgene Vulnovich  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by LINDA H. KTSANES 208 S. LA SALLE CHICAGO IL 60604  
(NAME AND ADDRESS)

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23 50

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LOT 239 IN TOEPFER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DATED AUGUST 8, 1944 AND RECORDED SEPTEMBER 26, 1944 IN BOOK 39325 PAGE 533 AS DOCUMENT 13363699) ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956 AS DOCUMENT 16573860 IN COOK COUNTY, ILLINOIS.

*mp*

AVCO FINANCIAL SERVICES  
P.O. Box 1164  
Oak Lawn, IL 60453

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