ASSIGNMENT OF THE STATE OF THE

CAUTION: Consult a lawyer below using or acting under this form. Neither the publisher nor the syllar of this form.

| makes any warranty with respect trineto, including any wairanty of merchantethny of nitiess for a particular purpose | 4 |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, | 00104000 |
| JAIME GACHARNA AND MARIA GACHARNA, His Wife | 92131923 |
| , of the | |
| City of Chicago County of Cook and State of Illinois in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign transfer and set over unto the Assignment WAJEFH ALI, | DEPT-11 RECORD.T \$23.0 147777 TRAN 6430 03/03/92 10:55:00 1168 € G ★-92-1.31922 COBK COUNTY RECORDER |
| assign, transfer and set over unto the Assignee, MICHAEL SALEM and MARIAM SALEM, His Wife | , COUNTINATINE CONDER |
| of the City of Chicago County of | Above Space For Recorder's Use Only |
| administrators and issigns, all the avails, rents, issues and profits now due virtue of any lease, whether written or verbal, or any letting of, or any ag premises hereinafter described, which may have been heretofore or may be or agreed to by the Assignice under the power herein granted, it being the ir assignment of all such lease, and agreements and all the avails thereunder and agreements now existing as follows, to-wit: | greement for the use or occupancy of any part of the e hereafter made or agreed to, or which may be made intention to hereby establish an absolute transfer and |
| DATE OF LEASE LESSEE | TERM MONTHLY RENT |
| August 12, 1990 Towant in Basement Apartment Miguel Namirez | Mo. to Mo. \$500.00 |
| Co | 92101922 |
| such rent being payable monthly in advance with respect to the premises de | lescribed as follows, to-wit: |
| LOT NINETY ONE (91) IN RUDOLPH AND BROWN'S IN BLOCK ONE (1) IN OGDEN'S SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANCE 14, MERIDIAN. | THE SOUTHWEST QUARTER (1/4) |
| 7) | ς, |
| 9 | |
| Permanent Real Estate Index Number(s): 14-18-310-003-00 | 000 |
| Address(es) of premises: 2253 W. Cullom Avenue, Chic | cago, Illinois |
| and the Assignor hereby irrevocably appoints the Assignee as his true an issues and profits arising or accruing at any time hereafter, and all now due every the leases or agreements, written or verbal, existing or to hereafter legal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said prevacancies, and to rent, lease or let any portion of said premises to any papower and authority to exercise each and every the rights, privileges and p without notice to the Assignor, and further, with power to use and apply sindebtedness or liability of the Assignor to the Assignee, due or to become of the payment of all expenses and the care and management of said premises, incumbrances, if any, which may in said attorney's judgment be deemed attorney may do by virtue hereof. | e or that may her after become due under each and exist, for said premises, and to use such measures, to enforce the payment or the security of such avails, emises or any portion derived and to fill any and all arry or parties at his discretion, hereby granting full powers herein granted at any and all times hereafter said avails, issues and profits to the payment of any due, or that may hereafter be contracted, and also to including taxes and assessments, and the interest on proper and advisable, hereby ratifying all that said |
| GIVEN under 00 hand 5 and seal 5 this | 10th day of Dictimber 19 91 |
| GIVEN under OUT hand 5 and seal 5 this Communication (SEAL) SAIME GACKARNA MAR | RIA GACHARNA (SEAL) |
| STATE OF ILLINOIS County of Cook County of C | WARREN |
| County of Cook a notary public in and for Certify that AIME GACHARNA AIM MAKE personally known to me to be the same person S. whose name S. A.C. before me this day in person, and acknowledged that T. he Y signed, so free and voluntary act, for the uses and purposes therein set forth. | said County, in the State aforesaid, Do Hereby "IA CHCHTIRNIA - subscribed to the foregoing instrument, appeared sealed and delivered the said instrument as Their |
| Given DEFICIAL ISEAL and official seal this 10th CARMEN WARREN OF Illinois Notary Public State of Illinois My Commission Expires July 31, 1993 | Carner (Larrer) |
| My Commission Expires July 31, 1993 | Notary Public |
| This instrument is presented by KANE & POLINSKI, LTD. 5844 W | I Irving Park Rd., Chicago, II. 60634 ADDORESS) 3 50 |

UNOFFICIAL COPY

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