THE GRANTOR

MGIC REAL ESTATE SERVICING CORPORATION, a Wisconsin Corporation,

of the City of Milwaukee, State of Wisconsin, for and in consideration of TEN DOLLARS and all other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to

ALAN A. LEWIS and ANNE H. LEWIS, his wife,

the following described Real Estate in the County of Cook, in the State of Illinois, to wit:

UNIT NUMBER 7-744 IN MAR-RUE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1828.80 FEET OF THE SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25685778 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCESTAGE INTEREST IN THE COMMON ELEMENTS.

TO HAVE AND TO HOLD said premites not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number: 03-24-202-026-1198 Vol 233

826 Old Willow Rd. Address of Real Estate: Unit 184 Prospect Heights, IL 60970

> 19th May of February , 1992 DATED this

92131379

MGIC REAL ESTATE SERVICING CORP
By: May some Servicing Corp
Title: Christopher . Milligan
Assistant Vice Prentient

I, the undersigned, a STATE OF WISCONSIN, COUNTY OF MILWAUKEE ss. 1, the undersigned Notary Public in and for said County In the State aforesaid, DO HEREBY CERTIFY that Christopher A. Milligan

Seal

is/are personally known to me to be the game person(s) whose name(s) subscribed to the foregoing instrument appeared before me this day in reison and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal this 19 th day of February , 1992

Notary Rosemarie Barrette, My Commission Expires: 2/23/92

ared by: Kevin W. Wright, Attorney-at-Law 190 E. Chicago St. Suite 984, Elgin, IL 60120 This instrument prepared by:

Mail to:	Send Subsequent Tax Bills To:

BOX 15

## **UNOFFICIAL COPY**

61E1EAROPERTY OF COOK COUNTY CORK'S OFFICE